

THE SAFF IN SALAAT

Rasulullah (sallallahu alayhi wasallam) said:

“Of the perfection of Salaat is the establishment of the Saff (the Salaat row)”.

Of the establishment of the Saff are the following rules:

- (1) Straighten the Saff by ensuring that the heels are in line, not the toes.
- (2) Keep the feet not more than 10cm apart with all the toes pointing towards the Qiblah.
- (3) There should be no gap between the shoulders of the Musallis.
- (4) Ensure that the first Saff is full before forming another Saff. It is in conflict with the Sunnah to form a second Saff when there is space in the first Saff. It is Makrooh Tahrimi and not permissible for a Musalli to stand alone in a second Saff when there is place in the first Saff.
- (5) Be in the Saff before the Imaam recites the Takbeer.

Tawakkul— Trust in Allah

“The greatest benefit of Tawakkul is safety from the deceptions of shaitaan.”

“Tawakkul is to have trust in that which is in the control of Allah and to have no confidence in that which is in the control of people.”

Hadhrat Bishr Haafi (rahmatullah alayh) said:

“A man says: ‘I have trust in Allah’, while he in fact fabricates a lie on Allah Ta’ala. If he truly has trust in Allah, he would be contented with whatever Allah does with him, for verily, Ridha (to be contented) with Allah is of the fruits of Tawakkul.”

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Definition of Tawakkul

Tawakkul is to have reliance on Allah Ta’ala, not on the ways and means of acquisition.

Sidq--Truth

- ♦ “Truth (Sidq) is to be faithful to Allah Ta’ala with deeds.”

(Hadhrat Abdul Waahid)

- ♦ “Sidq is a sword which cuts asunder everything it strikes.

(Hadhrat Zunnoon Misri)

Hadhrat Haarith Muhaasibi (rahmatullah alayh) explaining Sidq, said:

“The Saadiq (the Truthful person) does not care if every iota of respect for him is eliminated from the hearts of people so that his heart becomes reformed.”

“The everlasting Fardh obligation is Sidq”

“Make Sidq an incumbent obligation on you when you fear that it will harm you (by speaking the truth), for verily, it will do nothing but benefit you.”

Thikr at all Times

“He who is forgetful of the Thikr of Rahmaan (Allah, the Most Merciful), We appoint for him a shaitaan who becomes his constant companion.” (Qur’aan)

Rasulullah (sallallahu alayhi wasallam) said:

“Allah Ta’ala says:

‘I am with man as long as he remembers Me (i.e. engages in My Thikr), and his lips continue moving with my Thikr.’”

When the tongue and the lips of man cease moving with Thikrullah, the heart begins absorbing the corrupt spiritual influences which surrounds man in his daily activities.

Salaat and the Destruction of the Deen

Rasulullah (sallallahu alayhi wasallam) said:
“He who guards Salaat and adheres firmly to it, has protected his Deen. And, he who destroys Salaat, will to a greater degree destroy the other acts of the Deen.”

Salaat is guarded by:

(1) Making a beautiful Wudhu according to the Sunnat method.

(2) Being in time for the Jamaat Salaat by being present well before the beginning of Iqaamat.

(3) Performing Salaat calmly, with dignity and concentration.

A person who does not guard Salaat—the most important Fardh obligation after Imaan—can never guard any other obligation of Islam.

Jannat Is Prohibited For Them

Rasulullah (sallallahu alayhi wasallam) said: “Jannat has been made haraam (prohibited) for three types of people:

- (1) A habitual consumer of liquor**
- (2) One who causes distress to his parents**
- (3) A Dayyooth**

A DAYYOOOTH IS A MAN DEVOID OF SHAME. HE ALLOWS HIS WIFE TO SPEAK AND MINGLE WITH MALES.

Her Death

Rasulullah (sallallahu alayhi wasallam) said that a man is the Maut (death) of his sister-in-law. Islam emphasizes the observance of very rigid Purdah (Hijaab) between a man and his sisters-in-law.

Attaining elevated ranks in comfort

Rasulullah (sallallahu alayhi wasallam) said: “In this world there will be many who will most certainly be engaged in the Thikr of Allah while laying in their (comfortable) beds. Such thikr will take them into very lofty ranks (in Proximity to Allah Ta’ala).”

The opportunity and Ni'mat of sleep should be used to gain high ranks in proximity (nearness) of Allah Ta'ala. There is no simpler method for gaining this great reward and lofty ranks than the simple method shown by Rasulullah (sallallahu alayhi

***MAKE THIKR WHILE LAYING
IN COMFORT ON YOUR BEDS
UNTIL YOU FALL ASLEEP.***

Your Friends

“Most certainly, your friends are only Allah, His Rasool and the Mu’mineen who establish Salaat, pay Zakaat and are humble.

And whoever befriends Allah, His Rasool and the Mu’mineen (should know) that, verily, it is the army of Allah which will be victorious.” (Qur’aan)



“O people of Imaan! Do not take as your friends those from the Ahl-e-Kitaab (Yahood and Nasaaraa) who make your Deen a target of mockery and amusement. And fear Allah, if indeed you are Mu’mineen.” (Qur’aan)

THE POMP OF THE KUFFAAR

“Don’t let the strutting of the kuffaar (their worldly pomp, power, technology, etc.) deceive you (O Believers!). (All of this) is merely a little (worldly) provision. Then (after this life) their abode is Jahannum. Indeed, it is an evil abode.”

(Qur’aan—Surah Aale-e-Imraan,
aayats 196 & 197)

TAKE THEM NOT AS FRIENDS

“Those (Muslims) who take the kuffaar as friends instead of the Mu’mineen—do they search for honour from them? (Let them understand that) verily all honour belongs only to Allah.”

(Qur’aan)

You Become Of Them

“O People of Imaan! Do not take the Yahood and Nasaaraa as friends. They are mutual friends-one of the other. Whoever (among the Muslimeen) befriends them, verily, he is of them. Most certainly, Allah does not guide a community of flagrant transgressors.”

(Qur'aan)

“You will see those in whose heart is a disease (of hypocrisy) hastening among them (i.e. associating with and befriending the kuffaar). They (attempting to deceive) say: ‘We fear that a calamity (from the kuffaar) will overtake us (hence we

THE PRESCRIPTION FOR UNITY

Slogans and conferences do not produce unity. Unity is the bestowal of Allah Ta'ala. This Bestowal is the product of obedience to the Shariat of Allah Ta'ala.

“And all of you, hold on firmly to the Rope of Allah (His Shariat), and do not split up (among yourselves).”

(Qur'aan)

“It is He (Allah) who created love among your hearts (for one another). If you have to spend the entire wealth of the earth, never will you be able to instil love in their hearts (for one another). But, it is Allah who creates mutual love among them. Verily, He is Majestic and Wise.”

(Qur'aan)

COMMANDING RIGHTEDOUSNESS

“And, when a group from among them (i.e. the Muslims of Bani Israaeel), said:

‘Why do you admonish such people whom Allah will destroy or mete out to them a severe punishment?’, they (the admonishers) said: ‘So that we have a valid excuse by

THE SAHAABAH

Rasulullah (sallallahu alayhi wasallam) said:

- ♦ “Honour my Sahaabah, for verily, they are your noblest, then those after them (i.e. the Taabi-een), then those after them (the Tabe-Taabi-een). Then after (these three ages) falsehood will become rampant.”
- ♦ “ My Sahaabah are like stars (of guidance). Whomever (among them) you follow, you will attain hidaayat (guidance).

BEAUTIFUL CHARACTER

Rasulullah (sallallahu alayhi wasallam)
said:

- ♦ “Verily, you can never satisfy people with your wealth. Therefore, satisfy them with a cheerful face and a beautiful character.”
- ♦ “Piety is a beautiful character.”

*"O People of Imaan! Fear Allah,
and speak righteousness."*

Qur'aan

YOUR FATHER

A man approached Rasulallah (sallallahu alayhi wasallam) and asked if there is anything he could do for his deceased parents. Rasulallah (sallallahu alayhi wasallam) said: "Yes! Supplicate (make Dua) to Allah to forgive them and fulfil their Wasiyyat (last wishes, if these conform to the Shariah.) Then, be kind to (especially) those relatives who are related to you from your father's side. Honour and aid his friends."

ISLAMIC WILL

The need to prepare an Islamic Will is **FARDH. This obligation has greater importance in a country where there is no Islamic Government to enforce the Laws of the Shariah.**

Those who do not leave Wills to ensure that their estates are distributed in accordance with the Shariah's Laws of Inheritance, are **WARNED by the Qur'aan Majeed:**

“Allah will cast them into the Fire wherein they will dwell forever and for him there will be a disgraceful punishment.”



**PREPARE YOUR ISLAMIC WILL NOW!
MAUT STRIKES AT ANY TIME WITH-
OUT NOTICE. MAUT DOES NOT RE-
SPECT HEALTH AND YOUNG AGE.**

Your Islamic Will -- Very Important

If your marriage is registered in Community of Property, the Islamic Will is then invalid. It is necessary to cancel the Community of Property arrangement. After cancellation of the Community of Property, the Islamic Will is valid.

For further information on this issue, you may consult us at any time.

**Mujlisul Ulama of South Africa
P.O. Box 3393
Port Elizabeth
6056**

THE NEED FOR AN ISLAMIC WILL

Rasulullah (sallallahu alayhi wasallam) exhorted that even two days should not be allowed to pass without one's Will being prepared. Man's last Islamic act of ibaadat in this life is to ensure that the assets he leaves behind are distributed according to the Shariah.

This can be ensured by drawing up an **ISLAMIC WILL**. If an Islamic Will is left behind, the law of the land will ensure that one's estate is distributed to one's Islamic heirs in accordance with the Shariah.

Islamic Will forms are available from us free:

MUJLISUL ULAMA OF SOUTH AFRICA

P.O. BOX 3393, PORT ELIZABETH, 6056

Write to us or consult us for any as-

REGISTERING YOUR MARRIAGE?

1. There is no need to have your Nikah registered. Registration brings about complications.
2. If there is any worldly need to register your Nikah, then opt for the Ante-Nuptial Contract which EXCLUDES THE ACCRUAL CLAUSE.
3. By opting for this system, an Islamic Will become valid.
4. Free Ante-Nuptial Contract forms are available from us.
5. Remember! Never opt for:
 - a) Community of Property
 - b) Ante-Nuptial Contract which includes the Accrual system.

These two options are HARAAM.

A Liar

Rasulullah (sallallahu alayhi wasallam) said: "It suffices for a man to be known to be a liar that he narrates everything he hears."

Islam will be Forlorn

Rasulullah (sallallahu alayhi wasallam) said: "Islam began in a forlorn state. Soon it will return to that state in which it began. Therefore give glad tidings to the forlorn ones."

The Jama'at

**"Whoever wishes to take the path to Jannat should adhere to the Jama'at. Verily, Shaitaan is with the one man (who breaks away from the Jama'at), and he (shaitaan) is far from (the Jama'at) of two persons."
(Hadhrat Umar--radhiyallahu anhu)**

Rasulullah (sallallahu alayhi wasallam) said: "Follow the great congregation (i.e. the Ahlus Sunnah Wal Jama'at). He who seperates (himself from the Jama'at), falls into the fire."

THE SUNNAH

Rasulullah (sallallahu alayhi wasallam) said to Anas (radhiyallahu anhu): “O my son! If you are able in the morning and the evening (i.e. the whole day) to keep your heart free from any ill-feeling for anyone, then do so. O my son! That is my Sunnah (way). Whoever loves my Sunnah, verily he loves me, and whoever loves me will be with me in Jannat.”

The Sahaabah

Hadhrat Ibn Masood (radhiyallahu anhu) said: “Whoever desires to follow the path (of guidance) should follow those who have died (i.e. the Sahaabah and the acknowledged seniors of every age). Verily, there is no reliance on those who are alive for safety from Fitnah.

They (who have died) are the Sahaabah of Muhammad (sallallahu alayhi wasallam). They are the noblest of this Ummah; the most pious of this Ummah; in Knowledge, they had the most depth and they lack pretence. Allah chose them to be companions of His Nabi and to establish His Deen. Therefore recognise the superiority of their rank.”

The Deformed Child

Rasulullah (sallallahu alayhi wasallam) said: "Verily, the miscarried foetus will dispute with its Rabb at the time when Allah will order his parents to be cast into Jahannum. It will be said: 'O foetus who disputes with its Rabb! Take your parents into Jannat.' The foetus will then drag them into Jannat by his umbilical cord until both are entered into Jannat."

(This is the reward for the Sabr of the parents at the time of a miscarriage and when a deformed child is born.)

VALUE OF FASTING

Rasulullah (sallallahu alayhi wasallam) said:

© “The sleep of the Fasting person is ibaadat and his silence is Tasbeeh.”

© “Fasting is a shield and a powerful fort protecting the Fasting person from the Fire of Jahan-num.”

© “The Fasting person experiences two occasions of happiness —
1) At the time of Iftaar.
2) At the time of meeting Allah Ta’ala.”

HUNGER AND SATIATION

“When Allah created the world, He created sin and ignorance in satiation (i.e. a full stomach); and He created Knowledge and Wisdom in hunger.”

(Sahl Bin Abdullah)

THE JANA'AZAH

Rasulullah (sallallahu alayhi wasallam) said:

“Make haste with the janaazah (ie. do not delay the burial). Verily, if the mayyit (deceased) is a pious person, then the destination to which you are sending him is best (for him). And if he is not so (i.e. not pious), then he is an evil which you should get rid of from your backs.”

THE HADITH

Rasulullah (sallallahu alayhi wasallam)
said:

“Most certainly I was given the Qur’aan and its like along with it (i.e. the Hadith). Know that soon there will be an obese man reclining on his couch. He will say: “On you is incumbent this Qur’aan. Whatever you find in it of its halaal things, consider it halaal; and whatever you find in it of its haraam things, consider it haraam.”

Verily, whatever the Rasool of Allah has made haraam is like whatever Allah has made haraam.”

The commands and prohibitions of Rasulullah (sallallahu alayhi wasallam) are the commands and prohibitions of Allah Ta’ala.

SORROW AND GRIEF

Rasulullah (sallallahu alayhi wasallam) said:

“Verily, Allah loves every grieving heart (a heart full of sadness).”

In the Tauraah it appears:

“When Allah loves a person, He creates grief in his heart, and when Allah detests a person, He creates in his heart frivolity.”

“A heart bereft of sorrow is a desolate heart like a house is a desolate house without inhabitants.”

ISTIGHFAAR

"Reciting Istighfaar in abundance removes difficulties and brings barkat in earnings."

(Hadhrat Maulana Ashraf Ali Thaanvi)

THE WORLD

"Love of the world is the key of the house of all evil."

(Fudhail Bin Iyaadh)

A MU'MIN

"He who is pleased by his good deeds and grieved by his evil deeds is truly a

YOUR AFFAIRS

“O People! Practise (righteousness) for the Aakhirah, and your worldly affairs will be adequately attended to (by Allah Ta’ala).”

(Hadhrrat Umar –radhiyallahu anhu)

HONOUR AND RESPECT

“Honour is in humility. Respect is in Taqwa.

Freedom is in obedience to Allah.”

(Ibraaheem Bin Shaibaan)

RESPECT AND DISGRACE

“He who searches for respect by means of baatil (falsehood) will be disgraced by Allah with the Haqq (Truth).”

(Junaid Baghdaadi)

Signs of Qiyamah

mentioned by Rasulullah —
sallallahu alayhi wasallam:

-  Nudity, prostitution and immorality in general.
-  Exit of true Knowledge of the Deen from the world.
-  Widespread prevalence of Deeni ignorance.
-  Abundant consumption of liquor.
-  Music, singing, dancing at every corner.
-  Explosion of the female population until there will be 50 women to one man.

WISDOM

“Wisdom is to always be suspicious of your nafs. Never be contented with your nafs.”

(Hadrath Haaji Indaadullah)

TAHAJJUD

In a Hadith-e-Qudsi, Allah Ta’ala said:

“I AM PLEASED WITH ONE WHO RISES IN THE NIGHT AND SUPPLICATES TO ME (I.E. MAKES DUA). HE HAS ABANDONED HIS WIFE AND THE WARMTH OF HIS BED FOR MY SAKE.”

“MAKE TAHAJJUD INCUMBENT ON YOURSELF. IT IS AMONG THE SPECIAL CHARACTERISTICS OF THE SAALIHEEN BEFORE YOU.”

HONOUR THEM

Rasulullah (sallallahu alayhi wasallam) said:
“Abstain from (violating the honour of) the women of Muslims, then the honour of your womenfolk will be protected. Honour your father. Your children will then honour you.”

Hakimul Ummat Hadhrat Maulana Ashraf Ali Thanvi (rahmatullah alayh) commented:

“Those who cast lustful glances at the women of others or violate their honour in any way, their womenfolk will suffer the same fate. Other men will cast lustful gazes at them.”

—Those who make the wives and daughters of people a target for the evil, lustful gazes, should understand that others are doing the same to their wives and daughters.—

EARTHQUAKES AND TIDAL WAVES — LINKS IN ALLAH'S CHAIN OF PUNISHMENT

Hadhrat Abu Hurairah (radhiyallahu anhu) narrated that Rasulullah (sallallahu alayhi wasallam) said:

- ☞ “When public funds will be misappropriated;
- ☞ When trust funds will be regarded as booty;
- ☞ When Zakaat will be regarded as payment of fines;
- ☞ When knowledge (of the Deen) will be acquired for worldly purposes;
- ☞ When a man will obey his wife, disobey his mother, become close to his friend and distance himself from his father;

- ☞ When voices will become loud in the Musaajid;
- ☞ When a community will appoint its faasiqs as its leaders;
- ☞ When the most immoral in a nation will become their ruler;
- ☞ When a man will be honoured (only) on account of fear for his mischief;
- ☞ When singing girls and music will become widely prevalent;
- ☞ When liquor will be consumed (in abundance);
- ☞ When the people of latter times will revile (the pious people) of former times;
- ☞ **Then at such a time await a red-hot scorching wind, earthquakes, swallowing of people by the earth and the disfiguration of people.**

OUR IMPURE NAFS

Hakimul Ummat Maulana
Ashraf Ali Thaanvi

(rahmatullah alayhi) said:

“The degree of the impurity of our nafs is such that we do not develop love with Allah without comfort. Therefore, while living in comfort, abstain from haraam.”

Following The Majority

**Allah Ta'ala states in
the Qur'aan Shareef:**

“If you follow the majority on earth, they will lead you astray, away from the Path of Allah. They (the majority of people) follows nothing but baseless conjecture, and they do nothing but plunge into guesswork.”

**(Surah An-aam,
aayat 116)**

The Torments of Maut

“If only you could see the occasion when the transgressors are (trapped) in the pangs of death while the Angels (of death and punishment) stretch out their hands (threateningly towards the transgressors, screaming at them): ‘Take out your (own) souls! Today you will taste the disgraceful punishment because of the falsehood you used to utter about Allah (and His Laws). And, you used to (turn away) proudly from His Laws.’”

(Qur’aan—Surah An’aam, Aayat 93)

Always seek Allah's protection from Shaitaan

**Allah Ta'ala says
in the Qur'aan Majeed:**

“O Children of Aadam! Do not allow shaitaan to cast you into sin as he had (done with your parents) — he had them expelled from Jannat — he removed from them their garments so that he could display to them their privacy (sitr). Verily, he (shaitaan) and his tribe (of shayateen) are able to see you from where you cannot see them. Verily, We (Allah) have made the shayateen the friends of the unbelievers.”

(Surah A'raaf, Aayat 27)

The Most Intelligent & The Noblest

**Rasulullah (sallallahu alayhi
wasallam) said:**

“O people! Verily, the most intelligent of you are those who remember Maut the most. The noblest of you are those who make the best preparations for Maut. Listen well! Of the signs of intelligence is to remain aloof from this abode of deception (i.e. the world), and to incline to the Everlasting Abode (of the Aakhirah), and to make preparations for the stay in the graves, and to be ever ready in expectation of the Day of Resurrection (Qiyaamah)!”

The benefits of Jama'at Salaat in the Masjid

Rasulullah (sallallahu alayhi wasallam) said:

“When a person is regular in performing Salaat with Jama'at (in the Masjid of Allah), Allah will bestow to him five benefits:

- (1) He will remove from him the narrowness (and punishment) of the grave.
- (2) He will gain in the grave the fragrance of Jannat.
- (3) Allah will lighten his reckoning (on the Day of Qiyaamah)
- (4) He will pass over Siraat (the Bridge over Jahannam) as swift as lightening.
- (5) He will be given to drink of the Drink of Jannat (i.e. Even before entry into Jannat).”

RINGS

Hadhrat Ibn Abbaas (radhiyallahu anhu) narrates that once when Rasulallah (sallallahu alayhi wasallam) saw a man wearing a golden ring, he (Nabi — sallallahu alayhi wasallam) removed the ring and threw it away.

He commented:

“Some of you wander around with a flame of fire in your hands.”

Mas’alah:

- (1) It is not permissible for a man to wear a ring of gold or of any metal besides silver.**
- (2) Women are allowed to wear rings of only gold and silver.**
- (3) Imitation rings are forbidden for men**

CALAMITIES

Rasulullah (sallallahu alayhi wasallam) said:

“This world will not disappear until a man passes by a grave, encircles it and laments:

‘Oh, I wish I was in the place of the inmate of this grave.’

He will lament (in this way) not because of the Deen (i.e.

Deeni reasons). But on

account of (worldly)

hardships (which will become unbearable).” (Mishkaat)

Salaat and Charity

“Say (O Muhammad!) to My servants who have accepted Imaan, that they should establish regular Salaat and spend secretly and openly (in the Path of Allah) of the wealth which We have bestowed to them, before there comes the Day when there will be neither trade nor friendship.”

**(Qur’aan—
Surah Ibraaheem)**

Companionship

Companionship with Allah is with a beautiful character, fear and contemplation.

Companionship with Rasulullah (sallallahu alayhi wasallam) is with obedience to the Sunnah and adoption of textual knowledge (of the Deen).

Companionship with the Auliya of Allah Ta'ala is with respect and service (to them).

Companionship with the family and servants is by good treatment.

Companionship with brethren (Muslims in general) is to maintain relationship with them as long as it is not in sinful acts.

Companionship with ignoramus is with Dua for them and being kind towards them.

(Hadrat Abu Uthman Saeed Al-Heeri—

ATTRIBUTES OF THE FAQEER

Among the attributes of the faqeer are:

- (1) Peace when he has nothing.**
- (2) Spending and sacrificing when he has something.**

*(Hadhrat Abdul Hasan Ahmad Noori—
rahmatullah alayh)*



THE NOBLEST THINGS

Two things are noblest in our age:

- (1) An Aalim who practises in accordance with his knowledge**
- (2) An Aarif who speaks in accordance with spiritual realities.**

(Hadhrat Abdul Hasan Ahmad Noori)

W

☆☆ What is best for women? Answering this question, Hadhrat Faatimah (radhiyallahu anha) said to Rasulullah (sallallahu alayhi wasallam):

O

“Neither should they look at males nor allow males to look at them.”

☆☆ “Many will be the women who wore clothing in the world, but will be naked in the Aakhirah (that is because of the evil styles of their worldly garments).”

M

☆☆ “Never will prosper a nation who hands over its affairs to a woman.”

E

☆☆ “When a woman applies perfume (or adorns herself with garments of pride, show and fashion), then passes by a gathering of men (i.e. in public) she is like an adulteress.”

N

☆☆ “Women who visit the graveyard are cursed.”

(These are Ahaadith of Rasulullah-sallallahu alayhi wasallam.)

THE VALUE OF A GLANCE OF AFFECTION

🏆 In the Hadith of Nabi-e-Kareem (sallallahu alayhi wasallam) it is mentioned that when a son casts a glance of affection at the face of his father, he gains the thawaab (reward) of one **HAJJ-E-MABROOR** (an accepted Hajj). And, if he casts 100 such glances of affection in a day, he accumulates the wonderful fortune of **100 ACCEPTED HAJJ**.

HAJJ AND UMRAH

🏆 The thawaab of performing 4 raka'ts **ISHRAQ** Salaat is **ONE ACCEPTED HAJJ** and **ONE UMRAH**. Ishraq time commences approximately 15 minutes after sunrise.

**Among the Signs of the
APPROACHING HOUR of Qiyaamah,
Rasulullah (sallallahu alayhi
wasallam) said:**

**“A man will obey his wife;
be cruel to his mother; bring his
friend close to him and push
away his father (i.e. distance
himself from his father).”**

(Mishkaat)

Children as Signs of Qiyaamah

**And, among the Signs of Qiyaamah,
said Rasulullah (sallallahu alayhi
wasallam), is:**

**“And voices will become loud
in the Musajid.”**

(Mishkaat)

**“And, only people of intelligence
reflect (and ponder on the
signs of Allah).” (Qur’aan)**

Among the Signs of Qiyaamah

IS:

“THAT KNOWLEDGE OF THE DEEN WILL BE PURSUED FOR PURPOSES OTHER THAN THE DEEN, I.E. FOR WORLDLY AND NAFSAANI GOALS—TO GAIN WEALTH, NAME AND FAME.”

TWO EVIL HABITS

☑ **Nabi Isaa (alayhis salaam) said:**

“Know, that in you are two evil habits:-

1) Loud laughter

2) Sleeping in the morning.

Both these habits are spiritually and physically harmful.

☑ **“Loud laughter is the habit of stupid and ignorant people.”**

(Faqi Abu Laith Samarqandi)

☑ **Rasulullah (sallallahu alayhi wasallam) said:**

“Sleeping in the first part of the morning is hamaaqat (gross stupidity).

Sleeping at mid-day (called Qailoolah) is a good habit.

Sleeping during the late part of the day (Asr time) is jahaalat (ignorance).”

THE CALAMITIES WHICH BEFALL DISOBEDIENT CHILDREN

Allah Ta'ala says in the Qur'aan Shareef:
"Be grateful to Me and to your parents."

These two **GRATITUDES** are inextricably linked. He who is ungrateful to his parents can never be grateful to Allah Ta'ala.

.....

Some of the terrible calamities which befall children who are disobedient, unkind and ungrateful to their parents are:

- 1) Neither their Fard nor Nafl acts of ibaadat are accepted by Allah Ta'ala.
- 2) All barkat departs from their lives—from their families, their homes, their earning, etc.
- 3) Their rizq is curtailed,
- 4) Their life-span is reduced.
- 5) Allah's *la'nat* (curse) settles on them.

AND WORST OF ALL

- 6) At the time of *Maut* they are deprived of the taufeeq to recite Kalimah Shahaadat, i.e. the distinct danger of perishing with kufr constantly hovers over them.

**MAY ALLAH TA'ALA SAVE ALL MU'MINEEN
FROM THESE TERRIBLE CALAMITIES—
Aameen Ya Rabbal Aalameen!**



DO YOU KNOW THAT....?

- **** If while performing Salaat your parents call, then it is Waajib (compulsory) to break your Salaat and respond to their call?
- **** You become the life-long slave of your Ustaadh who taught you the Qur'aan Majeed and Deeniyaat?
- **** You and your wealth are the “property” of your father?
- **** Your father's Haqq (right) transcends the rights of all those who have rights over you?
- **** First comes the Haqq of your father, then your mother, then your Ustaadh, and lastly the right of your Shaikh with whom you have an *islaahi* (moral reformation) relationship?
- **** Your father is your centre gateway through which you will gain entry into Jannat?
- **** Kindness to your father's friends especially after his death is among “the most virtuous deeds” and his best friend is your stepmother?

All these nasaa-ih (advices and lessons) are extracted from the Qur'aan and Ahaadith.

OBEDIENCE TO PARENTS

**Hadhrat Amr Bin Murrah
(radhiyallahu anhu) narrates that a
man said to Rasulullah (sallallahu
alayhi wasallam):**

***"O Rasool of Allah!
I perform Salaat, Fast
and pay Zakaat. What
reward is there for me?"***

**Rasulullah (Sallallahu alayhi
wasallam) said:**

***"On the Day of Qiyaamah you
will be among the Ambiyaa, the
Siddiqeen and the Shuhadaa
(martyrs) provided that you
are **not disobedient** to your
parents."***

TAKABBUR — PRIDE

Rasulullah (sallallahu alayhi wasallam) said:

"On the Day of Qiyaamah, the people of pride will be like ants which will be trampled on by the people of Qiyaamah. Fire will surround them. They will be imprisoned in a special department of Jahannam called Bolice. They will be given to drink the pus and blood which flow from the bodies of the inmates of

BEWARE OF SEVEN THINGS

**Rasulullah (sallallahu alayhi
wasallam) said:
Beware of seven things which
utterly destroy a person.**

- (1) To commit shirk with Allah**
- (2) To indulge in sihr (jadoo /
magic)**
- (3) To commit murder**
- (4) To devour interest (riba)**
- (5) To usurp the property of or-
phans**
- (6) To flee from the battlefield**
- (7) To falsely accuse an innocent
and chaste woman with forni-
cation**

(Bukhari, Muslim)

The World is Their Motive

Rasulullah (sallallahu alayhi wasallam) said:

“There will dawn an age on people when they will gather in halqahs (circles) in their Mu-saajid. Their motive will be nothing but the Dunya (worldly motives). Allah has no need for them. Do not sit with them (in their halqahs).”

(Mustadrak of Haakim)

This is generally the condition of those who engage in public

FOUR CALAMITIES

Rasulullah (sallallahu alayhi wasallam) said:

“When the Muslims harbour animosity for their Ulama, and the buildings in their market places increase, and they marry for the sake of wealth, then Allah Azza Wa Jal will afflict them with four calamities:

- 1) Times of Famine**
- 2) Oppression of Rulers**
- 3) Abuse of Trust of The Civil Servants**
- 4) Domination of The Enemy.**

(Haakim)

Six Points

- ① The Qur'aan to be our Constitution
- ② The Sunnah of our Nabi Muhammad (sallallahu alayhi wasallam)
- ③ To eat Halaal
- ④ Not to distress any person
- ⑤ To abstain from all Haraam
- ⑥ To fulfil the rights of Allah and also man.

Peace

The lesser a man's worldly possessions, the greater will be the peace he experience.

Pride

Pride is the great robber in the Path leading to Allah. Therefore, first remedy it.

Harmful
Friendship

The ultimate result of a friendship based on corrupt motives is animosity.

Worry &
Grief

Refrain from unnecessary thoughts and keep worry away from the heart. Some people engross their hearts in futility.

(Hakimul Ummat Maulana Ashraf Ali Thaanvi)

Rizq

Rasulullah (sallallahu alayhi wasallam) said:

“O people! Verily, you will die only after you have completed your rizq. Therefore, do not think that rizq is delayed. Fear Allah, and decrease (your) search for rizq. (i.e. do not engross yourself in material pursuit). Take only what is Haalal and shun what is Haraam.”

(Haakim)

The Hour

**Rasulullah (sallallahu alayhi wasallam)
said:**

“The Hour (of Qiyaamah) has approached near, while the greed (for worldly wealth) of people has increased, and with regard to Allah they have drifted far away.”

(Haakim)

Devotion To Allah

Rasulullah (sallallahu alayhi wasallam) said:
“Your Rabb Tabaaraka wa Ta’ala said: ‘O Son of Aadam! Devote yourself for my worship, I shall fill your heart with wealth and your hands with rizq. O Son of Aadam! Don’t distance yourself from me, for then I shall fill your heart with poverty and your hands with work.’”

(Mustadrak of Haakim)

Jibrael (alayhis salaam) appeared and said to Nabi (sallallahu alayhi wasallam):
“O Muhammad! Live (on earth) as long as you desire. Verily, you will have to die. Be-friend whomever you love. Verily, you will be separated from him. Do as you please. Verily, you will be compensated for your deeds.”

Then Jibrael said: “O Muhammad! The honour of the Mu’mín is the Salaat of the night (Tahajjud); and the respect of the Mu’mín is his independence from people.”

(Mustadrak of Haakim)

Ten Oppressors-- Zaalimeen

Hadhrat Sufyaan Thauri (rahmatullah alayh) said that ten persons are regarded as Zaalim (oppressors):

- 1] A person who makes Dua for himself, but forgets his parents in particular, and others in general.
- 2] A person who does not daily recite at least a hundred verses from the Qur'aan Shareef.
- 3] A person who enters a Musjid and comes out without having performed at least two Raka'ts.
- 4] A person who passes by the Qabrustaan (cemetery) and refrains from making Salaam and Dua for the inmates of the graves.
- 5] A person who comes to the city (from outside) on a Friday and returns without having performed Jumua'h Salaat.
- 6] A person who fails to acquire some Deeni Naseehat from an Aalim of the neighbourhood.
- 7] A person who has love with others for the sake of Allah, but remains unaware of their conditions.
- 8] A person who refuses to accept an invitation on condition that there is no sin and evil taking place at the place of invitation.
- 9] A young person without family responsibilities, who refrains from acquiring Knowledge and Training of the Deen.
- 10] A person who eats and leaves his neighbour hungry.

Love for Salaat in the Musjid

**Rasulullah (sallallahu
alayhi wasallam) said:**

"One day Jibraeel (alayhis salaam) came to me and said: 'O Muhammad! When the Mu'min loves to perform Salaat with Jama'at and the Musjid, then he will not depart from this world until such time that he drinks from the rivers of Jannat, eats from the fruits of Jannat and intercedes on behalf of a hundred (sinners) of his house (family, tribe)."

On a Spiritual level he will
attain these bounties in even this world,
while these will be physically bestowed to
him in the Aakhirah.

Disappearance Of Islam

Four acts lead to the disappearance of Islaam:

- (1) People do not act on the knowledge (of Deen) they know.
- (2) People act on things of which they have no knowledge.
- (3) People do not learn what they do not know.
- (4) They prevent others from (Deeni) Ta'leem (learning and teaching).

NOBLE QUALITIES

SABR is to abstain from complaining.

RIDHA (contentment) is to derive pleasure in hardships.

YAQEEN (Firm Faith) is to see (perceive) with Baseerat (spiritual vision).

SIGNS OF WRETCHEDNESS

**Three things indicate the
wretchedness of man:**

- ①** He is granted knowledge (of the Deen), but is deprived of Amal (practising in accordance with the knowledge).
- ②** He is granted the ability to practice righteous deeds, but he is deprived of Ikhlaas (sincerity).
- ③** He is granted the companionship of pious persons (Saaliheen), but he fails to honour them. He misbehaves towards them (and is deprived of all goodness).

(Hadhrat Abu Abdullah Muhammad Bin Al-Fadhl

THE MOST BENEFICIAL FEAR

The most beneficial fear is that
which prevents you from sin,
which removes from you grief
over what you have lost, and
which creates in you concern
for the re-



mainder of your life.

LISTENING TO HARAAM

Habitual listening to baatil
(music, gheebat, gossip, false-
hood, etc.) extinguishes the
sweetness of obedience (and

The Hearts of Men

ALLAH CREATED THE HEARTS (OF MEN) AS ABODES OF THIKR. THEN THEY BECAME ABODES OF LUST (LOWLY DESIRES). LUST WILL NOT BE ELIMINATED FROM THE HEARTS EXCEPT BY FEAR (OF ALLAH) AND ENTHUSIASM (FOR ALLAH).

IF YOU DESIRE REFORMATION OF YOUR HEART THEN SEEK AID BY GUARDING YOUR TONGUE.

(Abu Muhammad Abdullah bin Khubaib—rahmatullah alayh)

When Iblees and his armies gather, nothing

IBLEES

gives them more pleasure than three persons:

- (1) A Mu'min who kills another Mu'min.**
- (2) A person who dies a kaafir.**
- (3) A heart in which there is fear of poverty.**

(Hadhrrat Abu Ali Antaaki—rahmatullah alayh)

MAUT

“The primary cause of Ghaflat (being forgetful of Allah) is intentional forgetfulness of the reality of Maut (Death). We are constantly sinning, but refuse to confess our sins. To become audacious in committing sins on the basis of hope for the mercy of Allah is a grave error.

Death by itself is not something fearful. When we practise righteousness, fear of death will disappear. A natural attribute of righteous deeds is enthusiasm for Maut. On the contrary, the natural consequence of evil deeds is aversion for Maut.”

(Hadhrat Hakimul Ummat)

DISEASE OF IGNORANCE

“The disease of being ignorant of the ahkaam (laws) of the Shariah, is worse than physical diseases.”

(Hadhrrat Hakimul Ummat)

The permissible things

“In spite of the lawfulness of permissible things, abundance of indulgence in these things leads to corruption and negates fear (for Allah).”

(Hadhrrat Hakimul Ummat)

Ghaflat

"A SEVERE DISEASE IN US IS GHAFLET (NEGLIGENCE). WE OCCUPY OUR HEART WITH FUTILITY. OUR WHOLE LIFE IS WASTED AWAY IN FUTILITY. WE ARE NOT FORGETFUL OF OTHERS. WE ARE FORGETFUL OF ONLY ALLAH TA'ALA. WE REMEMBER ALL BESIDES ALLAH. THE REMEMBRANCE OF ALLAH IS NOT IN THE HEART, BUT THE REMEMBRANCE OF THE ENTIRE WORLD FILLS OUR HEARTS."

*(Hadhrrat Hakimul Ummat
Maulana Ashraf Ali Tha'anvi)*

Our Eyes

~~"EYES ARE THE SPECIAL NI'MAT (BOUNTY) OF~~ ALLAH TA'ALA. THE EYES WITH WHICH YOU HOPE TO BEHOLD THE NI'MAT OF ALLAH'S VISION, SHOULD NOT BE USED TO LOOK AT EVIL AND PROHIBITED THINGS. PEOPLE OF EYES SHOULD BE GRATEFUL TO ALLAH TA'ALA FOR THE NI'MAT OF VISION."

(Hadhrrat Hakimul Ummat)

Shirk and Bid'ah

- ♦ To pursue the pleasure of people in your good deeds is Shirk.
- ♦ Bid'ah (innovation) extinguishes the Noor of the heart.
- ♦ Customs having a Deeni appearance are the worst evils.
- ♦ Present-day culture is artificial.

(Hadhrat Hakimul Ummat)



KNOWLEDGE

"True knowledge of the Deen is knowledge which is pursued with sincerity (solely for Allah's pleasure). Knowledge pursued for gaining honour, acclaim or for any other worldly aim is not true knowledge." *(Hadhrat Ha-*

TEARS

Rasulullah (sallallahu alayhi wasallam) said:
“On the Day of Qiyaamah, every eye will be crying except the eye which was prevented from looking at things which Allah has forbidden, and the eye which was awake guarding (the Muslims) in the path of Allah, and the eye from which came a tear-drop (even) the size of the head of a fly as a result of fear for Allah.”

Evil Consequence of Sin

“The more one sins, the more one’s relationship with Allah weakens.”

(Hadhrat Hakimul Ummat)

Fitnah of the World

RASULULLAH (SALLALLAHU ALAYHI WASALLAM)
SAID:

"THE WORLD IS AN ABODE OF (DECEPTIVE) SWEET-
NESS AND ADORNMENT. VERILY, ALLAH
HAS MADE YOU INHABITANTS THEREIN SO THAT HE
SEES HOW YOU CONDUCT (YOURSELVES). THEREFORE,
BEWARE OF THE WORLD! BEWARE OF WOMEN! VERILY
THE FIRST FITNAH (TRIAL / MISCHIEF) OF BANI IS-
RAAEEL WAS WITH REGARD TO WOMEN." (MUSLIM)
"THE NIKAH WITH THE GREATEST BARKAT IS THE NI-
KAH IN WHICH THE LEAST EXPENDITURE IS IN-
VOLVED." (BAIHQI)

HIJAAB—PURDAH

Rasulullah (sallallahu alayhi wasallam)
said:

“Beware of visiting women. (A man
said): ‘O Messenger of Allah! What do
you say about the brother-in-law?’
Rasulullah (sallallahu alayhi wasallam)
said: ‘The brother-in-law is the death
(of his sister-in-law).’” *(Bukhari, Muslim)*

Easy Reckoning

Rasulullah (sallallahu alayhi wasallam) said:

“Whoever possesses three qualities, Allah will subject him to an easy reckoning, and bless him with entry into Jannah through His mercy.

- 1. That you should show favour to him who is unkind to you.**
- 2. That you should join kinship with him who severs relations with you.**
- 3. That you should forgive him who wrongs you.”**

(Durrah Manthur)

HAYAA (SHAME) IN FULL MEASURE

RASULULLAH (sallallahu alayhi wasallam)
said:

**"Hayaa (Shame) is (an integral
part) of Imaan."**

**"Have shame for Allah in accord-
ance with the right of Shame."**

The Sahaabah said: "Verily we do have shame (for Allah), O Rasulullah! (sallallahu alayhi wasallam). And all praise is for Allah." Rasulullah (sallallahu alayhi wasallam) said: "That is not its meaning. But, he who has true shame for Allah, he should guard his head and whatever it contains, and his stomach and whatever it gathers (inside it); and he should reflect on Maut and trials. He whose intention is the Aakhirah, should abandon the luxuries of the world. Whoever does these acts, verily, has shame for Allah according to the right of shame (i.e. in full measure)."

(Imaam Ahmad, Tirmizi)

The Great Knowledge

HADHRAT IBN ATAA
(rahmatullah alayh) said:

“The Great Knowledge is Fear and Shame for Allah. When fear and shame disappear, from the heart of the slave (of Allah), then there remains no goodness in the heart.”

Hadhrat Bishr Haafi (rahmatullah alayh)
said:

“Whoever wishes to have a taste of real freedom and to be set free from slavery, should purify his relationship with Allah Ta’ala.”

Allah Ta’ala revealed to Nabi Daawood
(alayhis salaam):

“When you see someone searching for Me, then you become his servant.”

DURING CALAMITIES

“And, give glad tidings (good news) to the Saabireen. They (the Saabireen) are those, who when a calamity befalls them, say:

ب
١٥٦
إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

("Verily, we are for Allah and most certainly, we shall be returning to Him.")

THERE IS MUCH THAWAAB (REWARD) FOR RECITING THIS AAYAT DURING ANY MISFORTUNE, GRIEF, LOSS, ETC. IT IS THE MUSLIM'S WAY OF EXPRESSING SABR (PATIENCE) AND CONTENTMENT WITH THE DECREE OF ALLAH TA'ALA.

If at any time, be it years, after the episode of grief, the sorrow comes to mind and the abovementioned aayat is again recited, the same thawaab which was acquired the very first time when the incident of calamity had occurred, is gained. Whenever recalling the misfortune, renew the recitation of the aayat.

THE CRIME OF THE TONGUE

“O People of Imaan! Speak a righteous speech. Then Allah will rectify your (deficient) deeds, and He will forgive you your sins.” (Qur’aan)

RASULULLAH (SALLALLAHU ALAYHI WASALLAM) SAID:

“The tongue — its body (its physical size) is small while its crime is big.”

KEEP IT FRESH!

Nabi-e-Kareem (sallallahu alayhi wasallam) said:

“YOUR TONGUE SHOULD PERPETUALLY REMAIN FRESH WITH THE THIKR OF ALLAH.”

ENTER FULLY

“O PEOPLE OF IMAAN! ENTER INTO ISLAM FULLY, AND DO NOT FOLLOW IN THE FOOTSTEPS OF SHAI-TAAN. VERILY, HE IS FOR YOU AN OPEN ENEMY.” (QUR’AAN)

“ENTERING ISLAM FULLY” IS TO BELIEVE IN ISLAM AS IT WAS COMPLETED AND PERFECTED DURING THE LIFETIME OF RASULULLAH (SALLALLAHU ALAYHI WASALLAM). ACCEPTING PART OF ISLAM AND REJECTING PART IS DESCRIBED AS KUFR BY ALLAH TA’ALA.

“WHAT, DO YOU BELIEVE IN PART OF THE KITAAB (QUR’AAN) AND REJECT PART (OF IT)?” (QUR’AAN)

MUHABBAT – ALLAH'S LOVE

**“THOSE WHO HAVE IMAAN
ARE PROFOUND IN LOVE FOR
ALLAH.”
(QUR'AAN)**

WHAT IS ALLAH'S LOVE?

***“MUHABBAT IS TO CONFORM WITH
THE COMMANDS AND PROHIBITIONS
OF ALLAH.”***

(Shaikh Abu Ali Roozbaari)

HOW TO GAIN ALLAH'S MUHABBAT
ALLAH TA'ALA INSTRUCTED
RASULULLAH (SALLALLAHU
ALAYHI WASALLAM) TO SAY:

***“IF YOU LOVE ALLAH, THEN
FOLLOW ME (I.E. FOLLOW
THE RASOOL).” (Qur'aan)***

POWER AND SOVEREIGNTY ON EARTH

**ALLAH TA'ALA STATES IN THE QUR'AAN
SHAREEF:**

***"VERILY, THE EARTH BELONGS TO ONLY AL-
LAH. HE GIVES ITS SOVEREIGNTY TO
WHOMEVER AMONG HIS SERVANTS HE
WISHES."***

**TO WHOM DOES ALLAH BESTOW THE SOVEREIGNTY OF THE
EARTH?**

THE QUR'AAN SHAREEF ANSWERS:

***"ALLAH HAS PROMISED THOSE WHO HAVE
IMAAAN AND PRACTISE RIGHTEOUS DEEDS
AMONG YOU THAT HE WILL MAKE THEM THE
RULERS ON EARTH JUST AS HE HAD MADE
THOSE BEFORE THEM RULERS....."***

**WHO DEPOSES RULERS AND DESTROYS EM-
PIRES?**

THE QUR'AAN SHAREEF ANSWERS:

***"IT IS YOU (O ALLAH!) WHO GIVES SOVER-
EIGNTY (i.e. political power) TO WHOMEVER
YOU DESIRE, AND IT IS YOU (O ALLAH!)
WHO SNATCHES AWAY SOVEREIGNTY FROM
WHOMEVER YOU DESIRE....VERILY, YOU
HAVE POWER OVER ALL THINGS."***

The Worst of People

Rasulullah (sallallahu alayhi wasallam) said:

“The worst servants of Allah are those who walk about with gossip; they cause dissension between lovers (i.e. husband and wife; brother and brother; friend and friend), and they search for sins in innocent persons (i.e. they slander them).”

“The worst among your elderly people are those who imitate your young people.” i.e. They humiliate themselves by making themselves ludicrous in their childish desire to appear young.

Zuhd (Renouncing The Love of The World)

Rasulullah (sallallahu alayhi wasallam said:

“The first acts of goodness of this Ummah (of Islam) are Yaqeen and Zuhd.”

The Auliya said:

“He who is truthful in his Zuhd, the world comes to him in submission.”
“Simplicity is an integral part of Islam.”

“The life of this world is but play and amusement while the abode of the Hereafter (i.e. Jannat) is best for those who have Taqwa. What! Do you have no intelligence (to understand this reality)?”— Qur’aan

TALAAQ KINAAYAH— An Important Mas’alah

1. An ambiguous statement made with the intention of Talaaq (Divorce), is called Talaaq Kinaayah, the effect of which irrevocably ends the Nikah. The Nikah bond is severed with immediate effect and the woman has to be compulsorily in iddat.

2. If the Niyyat (intention) is not Talaaq, then the statement will not bring into effect Talaaq.

Example: The husband says to his wife: “*Go live with your parents*”. Or “*Get out of my life*”. Or “*You are no longer my wife*”. Or any other similar statement of reprimand.

If at the time of making this statement it was the husband’s intention to end his marriage (or divorce), then the Nikah is terminated with immediate effect.

Remember this Mas’alah well and never make rash statements and intentions **in anger**—every man who had issued Talaaq in anger, had cause for life-long regret, especially if **three** Talaaqs were intended.

Why Duas Are Not Accepted

The people asked Ibraahim Bin Adham (rahmatullah alayh):

“O Shaikh! We supplicate (make dua) to Allah Ta’ala, but our duas are not accepted. What is the reason for this?”

Hadhrat Ibraahim said:

- ◆ You know Allah, but you do not obey Him.
- ◆ You accept Rasulullah (sallallahu alayhi wasallam) and his Sahaabah, but you do not follow them.
- ◆ You recite the Qur’aan, but do not practice in accordance with its commands.
- ◆ You eat of the bounties of Allah, but you are not grateful (you don’t make shukr).
- ◆ You believe in the wonderful beauties and pleasures of Jannat, but you do not yearn for it.
- ◆ You acknowledge the terrible punishments of Jahannum, but you show no fear (you continue with sin and disobedience).
- ◆ You know that Shaitaan is your open and avowed enemy, but you have no hatred for him. You meet him with open embrace.
- ◆ You believe with conviction that Maut hovers around your head, but you make no preparations for it.
- ◆ You bury your dead parents, relatives and friends, but gain no lesson from it.

VIRTUE AND EVIL

“Hasaanat (Good Deeds)
eliminate sayyiaat (Evil Deeds)”
— Qur’aan

A Muslim commits sins in error and
in a moment of extreme weakness.
When this happens, the Qur’aan in-
structs that we should follow it up
with deeds of virtue.

Nafl Salaat, Sadqah,
Tilaawat and any other virtuous
deeds wipe out the effect of sins.

“Verily Allah has decreed on Himself
Mercy. Therefore, when any among
you commit a sin in ignorance, then
repents and does good deeds, most
certainly, Allah is All-Forgiving, Most
Merciful. (Qur’aan)

WITH YOUR COMPANION

- ♦ **Rasulullah (sallallahu alayhi wasallam) said: *"On the Day of Qiyaamah, a man will be with those whom he had befriended."***

Those who befriend the pious will be with them, and those who associate with evil persons, will be with them

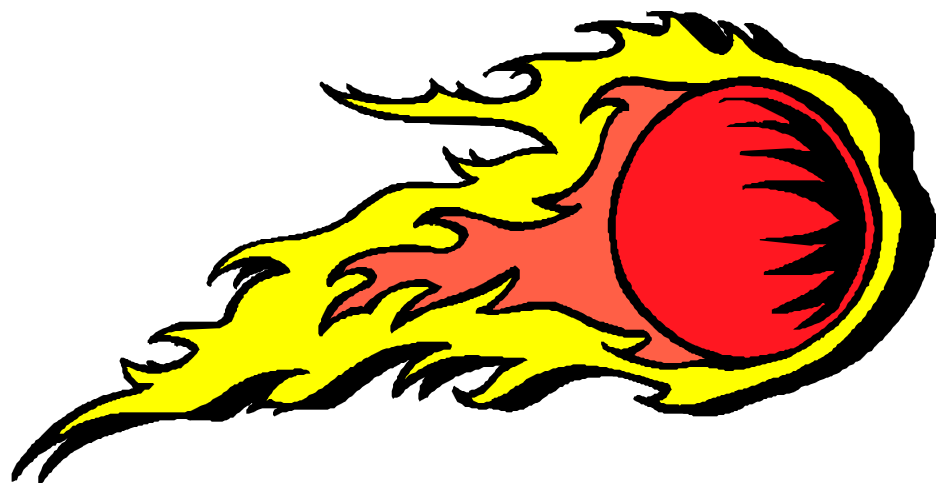
- ♦ **Rasulullah (sallallahu alayhi wasallam) said: *"An evil friend is worse than evil deeds, and a pious friend is better than pious deeds."***
- ♦ **Rasulullah (sallallahu alayhi wasallam) said: *"O Allah! I seek your protection from an evil moment (of sin) and from an evil companion."***

The Inmates of Jahannam

Rasulullah (sallallahu alayhi wasallam) said: **“I saw that the majority of the inmates of Jahannum are women and the wealthy.”**

“For every Ummat there was a special fitnah (trial). The special fitnah for my Ummat is wealth.”

After informing women of them being the majority in Jahannum, Rasulullah (sallallahu alayhi wasallam) urged them to give Sadqah in abundance because: “Sadqah Extinguishes the Wrath of Allah.” — (Hadith)



LIFE-TIME REGRET

“The most abhorrent of the lawful things by Allah is Talaaq (divorce).”

— *Hadith*

————Masaa-il————

- (1) It is unlawful to give three Talaafs all at once.
- (2) Even if three Talaafs are unlawfully given at once, the Nikah ends finally and irrevocably.
- (3) After three Talaafs the couple can never renew their Nikah.

Bear this calamity in mind when you are about to blurt out three Talaafs in anger. Whoever has issued three Talaafs in anger in one session, never ceased regretting. It is a Life-time **REGRET**.

“SMALL” Sins

Rasulullah (sallallahu alayhi wasallam) said:

“Do not regard small sins as insignificant. When they accumulate, they destroy a man.”

Hadhrat Aishah

(radhiyallahu anha) said:

“Beware of regarding sins as being insignificant.”

A great Wali said: “A man who thinks of sin as ‘small’, thinks that Allah is small.”

Evil of Games

Rasulullah (sallallahu alayhi wasallam) said: "He who plays chess is like one who colours his hands with the blood of a pig."

(This prohibition applies to all similar games, e.g. carum, draughts, back gammon, ludo, etc., etc.)

"Chess is the gambling of the Ajamis (i.e. the non-Muslims)."

"Every sport of the Mu'min is baatil (evil and sinful)."

Sadqah and Forgiveness

Rasulullah (sallallahu alayhi wasallam)
said:

***“Sadqah does not reduce
wealth. One’s rank is
elevated by forgiving the injus-
tices of people.”***

Entry into Jannat

Rasulullah (sallallahu alayhi wasallam)
said:

***“He whose death arrives in the
state that he is without pride,
dishonesty and debt, will enter
Jannat (immediately).”***

The Walimah

The Sunnat Walima (marriage feast) is not the customary wedding feast organised by the girl's parents on the day of the Nikah. The Walimah is the simple, unostentatious feast which the husband has at his home after the Nikah, where a few friends, relatives and some poor participate.

The Kalimah at the time of Death

Rasulullah (sallallahu alayhi wasallam) said:

“Remain with Wudhu at all times, then you will not forget Kalimah Shahaadat at the time of death.”

THE BEST NIKAH

"The Nikah in which there is the most barakat (blessing), is the Nikah which entails the least expenditure."
(Hadith)

AN ADULTERESS

Rasulullah (sallallahu alayhi wasallam) said:

“A woman who applies perfume and passes by a gathering of men is like an adulteress.”

ALLAH LOVES.....

- (1) A pious person, and He has great love for a young man who is pious.
- (2) A generous person, and He has greater loves for a Faqeer (poor person) who is generous.
- (3) A humble person, and He has greater love for a wealthy man who is humble.

The La'nat (curse) of Allah

Rasulullah (sallallahu alayhi wasallam) said:

“The La’nat of Allah settles on three kinds of people, and on this la’nat the Angels said: “Aameen”.

- (a) A man who imitates a woman (in dress, appearance and ways)**
- (b) A woman who imitates a man. (unisex garments are in this category.)**
- (c) A person who intentionally directs a blind man to the wrong road.”**



MY WAY



Rasulullah (sallallahu alayhi wasallam)
said:

**“If you guard my Way
(The Sunnat) and practically adopt it,
Maut will become beloved to you. In
Maut there is peace hidden for you.”**



DISASTERS WILL BECOME LAWFUL WHEN:-

Rasulullah (sallallahu alayhi wasallam) said:

“When five evils become rife in my Ummat then
(punishments of) destruction will descend on them:

- (1) When they curse one another.
- (2) When they consume wine.
- (3) When (the males) wear silken garments.
- (4) When concerts / singing women are
organised.
- (5) When woman become lesbians and men become
gays (i.e. the rise of homosexuality).

SALAAM-THE HOME

Rasulullah (sallallahu alayhi wasallam)
said:

“When entering your home, greet the inmates of the home (i.e. Say Assa-laamu alaikum). This will bring barkat in the home.”

SALAAM-THE STREET

Rasulullah (sallallahu alayhi wasallam)
said:

“Greet every Muslim you meet in the street. This will generate sweetness in Imaan and secure forgiveness for the sins committed along the way.”

Will Not Enter Jannat

Rasulullah (sallallahu alayhi
wasallam) said:

“Three persons will never enter Jan-
nat:

- ⚡ A DAYYOOOTH. (A dayyooth is a man who permits males to meet, greet and speak with his wife and daughters.)
- ⚡ A woman who emulates the dress-styles of men.
- ⚡ A habitual drinker of wine.”

If these people do not abandon these evil deeds and die without Taubah, Jahannum becomes compulsory to purify them.

CANOPY OF NOOR

It is reported in the hadith that when the Muslim makes wudhu, four Malaaikeh (Angels) descend from the heaven with a canopy of Noor with which they cover the servant of Allah who is making wudhu. When the bandah (servant) indulges in worldly speech, the one Angel holding the one corner of the canopy of Noor, departs in disgust. If the bandah engages in worldly talk a second time, the second Angel holding one corner, departs in disgust. When the bandah again indulges in worldly talk, the third Angel departs in disgust. When the bandah again engages in worldly talk, the fourth Angel departs in disgust taking the canopy of Noor with him. The bandah is thus deprived of the special Noor and Rahmat of Allah Ta'ala.

A Powerful Man

**Rasulullah (Sallallahu
alayhi wasallam) said:**

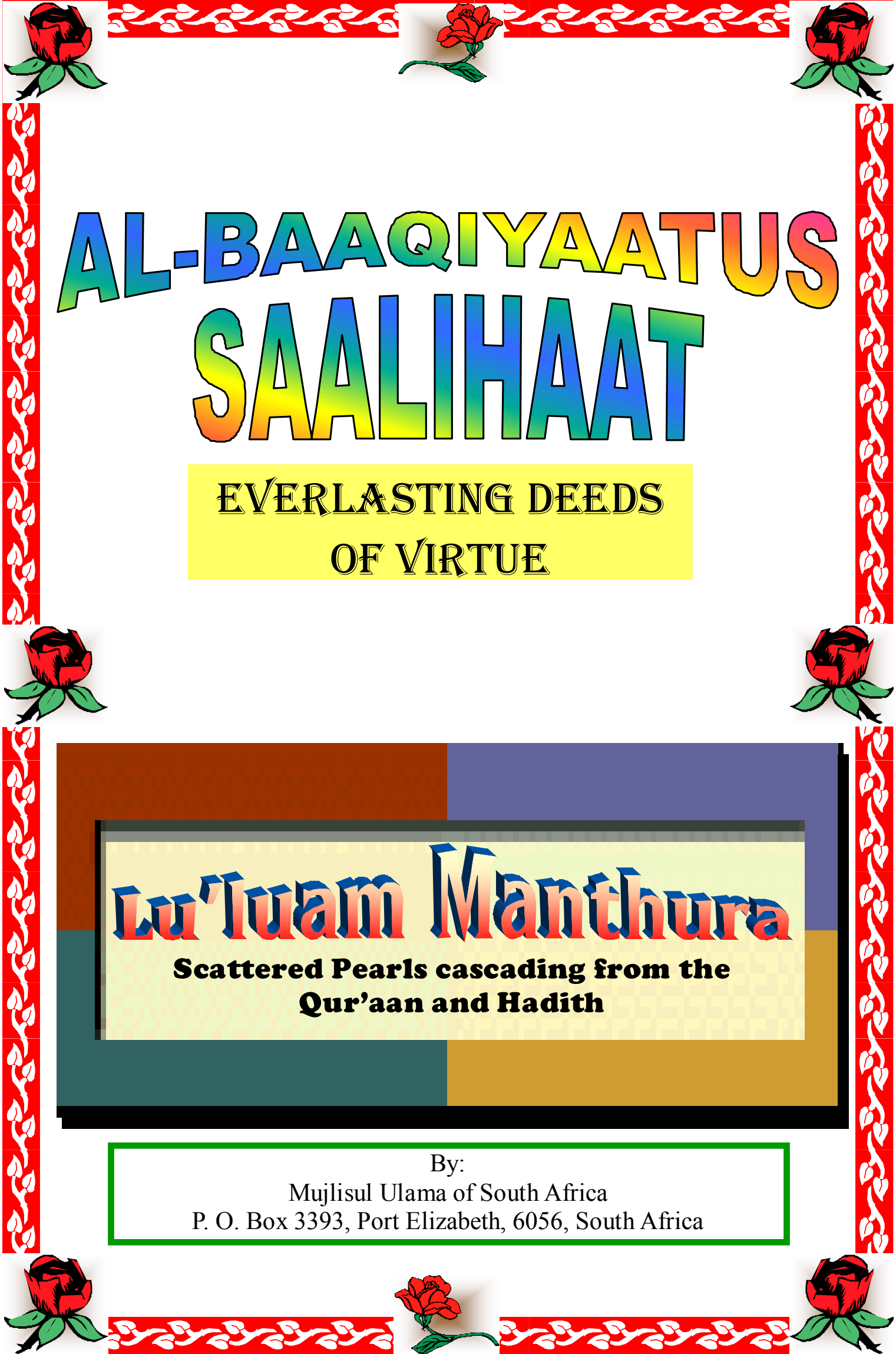
“A powerful man is not one who
defeats (another in a fight).

A powerful man is he who
restrains his nafs (emotions)
at the time of anger.”

A Brave Man

A sage of Islam (a Buzrug) said:

“He is a brave man who looks into the
mirror of his nafs to see the
disfigurements caused by his own mis-
conduct. He then realises his faults
and deficiencies and corrects them.”



AL-BAAQIYAATUS SAALIHAAT

EVERLASTING DEEDS
OF VIRTUE

Lu'tuam Manthura

**Scattered Pearls cascading from the
Qur'aan and Hadith**

By:
Mujlisul Ulama of South Africa
P. O. Box 3393, Port Elizabeth, 6056, South Africa

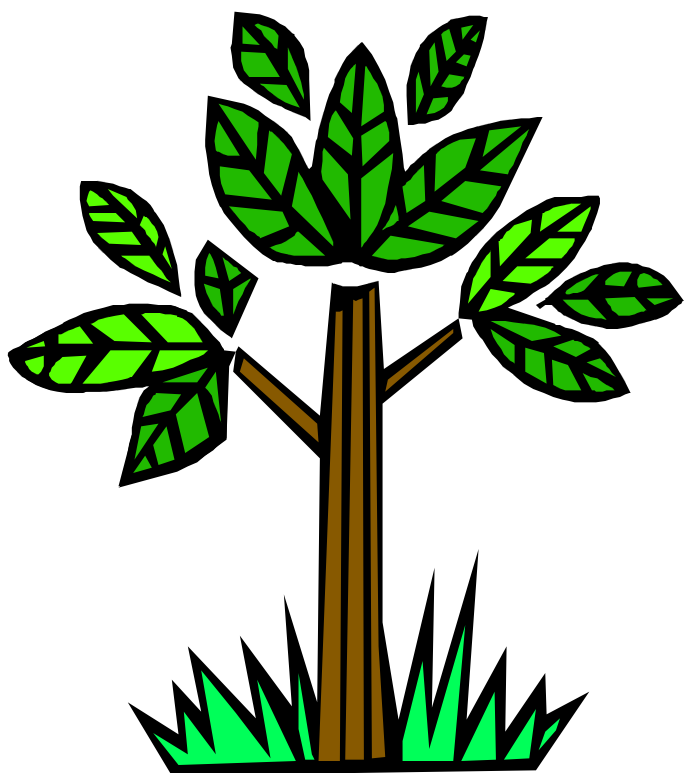
AL-BAAQIYAATUS SAALIHAAT

(Worldly) wealth and sons
are the glitter of this earthly life, while **AL-BAAQIYAATUS
SAALIHAAT** (Everlasting Deeds of Virtue) are best by your
Rabb for reward, and best for having hope (of the everlasting
prosperity and success of the Hereafter).”
(Qur’aan, Surah Kahaf, aayat 46)



We present to Muslims this Tablet of enduring righteous deeds which are priceless celestial pearls, which scatter around the Mu’mín as they cascade from the Qur’aan and Hadith.

This is a compendium of **Naseehat** which, if given practical expression, ensures prosperity and peace in this world, and everlasting success and salvation in the Akhirah.



**There is no better
wedding gift for
your son or
daughter than this
CELESTIAL TABLET
OF SPIRITUAL
AND MORAL
EFFULGENCE.**

**Hadhrat Shaqeeq Balkhi
(Rahmatullah alayh), the renowned
Sufi and Wali of
Allah Ta'ala said:
“We have discovered five
things in five acts”:**

- (1) Barkat (blessings) in earnings (rizq) in chaasht (Dhuaa) Salaat.**
- (2) The light of the qabr (grave) in Tahajjud Salaat.**
- (3) The answers to Munkar and Nakeer (i.e. the two angels who will question the newly dead person) in Tilaawat of the Qur'aan Shareef, i.e. abundant recitation.**
- (4) The shade of Allah's Throne in solitude.**
- (5) The safe-crossing of Siraat (the bridge over Jahannum) in charity and fasting.**

**The Mu'min has been created for the Aakhirah. Maut
will soon release you
from this worldly prison.**

**Implement the naseehat of Hadhrat Shaqeeq
(rahmatullah alayh) before the time of the final and**



“O People of Imaan! Answer Allah and His Rasool when they call you to that which will give life to you. And know that, verily, Allah comes in between a man and his heart; verily, unto Him shall you be resurrected.”

(Qur’aan, Surah Anfaal, aayat 24)

Allah and His Rasool calls you, O Mumin, to this *Naseehat* which will instil spiritual life in you. Ignoring this *Naseehat* will efface the *Taufeeq* of guidance from the heart, for Allah Ta’ala then constitutes a Barrier “between man and his heart”.

“And, turn in repentance to your Rabb and submit to Him before there comes to you the punishment (of Allah). Then you will not be aided. And follow the best (law) which has been revealed to you from your Rabb before there comes to you the punishment suddenly while you will have no awareness.”

(Qur’aan, Surah Zumar, aayat 53, 54, 55)

The Prosperity of the Dunya and Aakhirah

Rasulullah (sallallahu alayhi wasallam) said:

“Whoever has been given (the following) four treasures, has been given the prosperity of this dunya (world) and the Aakhirah (Hereafter):

- ☒ **A heart full of shukr (gratitude)**
- ☒ **A tongue engrossed with Thikr of Allah**
- ☒ **A body, patient in trials (calamities)**
- ☒ **A wife who guards her chastity and her husband's property.”**

SPEND 4,000 GOLD COINS DAILY IN THE PATH OF ALLAH

Do you have the means and ability of spending 4,000 dinars (gold coins) in the Path of Allah to ensure a wonderful capital for yourself in the Aakhirah?

Rasulullah (sallallahu alayhi wasallam) exhorted is to spend this amount daily in Allah's Path. You can accomplish this feat by the following amal (practise):

Recite:

Surah Faatihah	4 times
Surah Ikhlaas	3 times
Durood Shareef	3 times
Istighfaar...	
(any Istighfaar dua/tasbeeh)	10 times
The third Kalimah Tamjeed	4 times.

Make this your daily
PRACTICE.

Calamities of the Qaati' Rahm

Qaati' Rahm is one who has severed family ties in general with relatives, and in particular with parents.

The Qur'aan and Hadith warns the **Qaati' Rahm** of the following severe calamities which perpetually rain down on him / her as long as he / she pursues the evil path of **Qaati' Rahm** (severance of family ties):

- ➔ Neither his Fardh nor his Nafl acts of ibaadat are accepted.
- ➔ The perpetual **La'nat** (**curse**) of Allah and His Malaaiikah settles on him.
- ➔ All barkat in his earnings is eliminated.
- ➔ His life span is shortened.
- ➔ He dwells in frustration and misery.
- ➔ His children will become disobedient and insolent to him.
- ➔ He is deprived of the Special Rahmat of Allah which descends for all the Mu'mi-neen on the auspicious Nights of Baraa'at and Qadr.
- ➔ And, if he has severed ties with his parents,
he faces the ultimate calamity and danger of dying without Imaan.

DEPARTURE FROM THIS WORLD

A Sahaabi asked: “O Rasulallah! Who is the best person?”

Rasulallah (sallallahu alayhi wasallam) said:

“He who has a long life and his deeds are virtuous.”

The Sahaabi again asked: “Which deed is the best?”

Rasulallah (sallallahu alayhi wasallam) said:

“It is that you depart from this world with your tongue moist with the Thikr of Allah.”

SAFETY FROM DIVINE PUNISHMENT

Rasulallah (sallallahu alayhi wasallam) said:

“There is no virtuous deed which saves a person more effectively from Allah’s Punishment than Thikrullah.”

Increase of Respect

Rasulullah (sallallahu alayhi wasallam) said:

“Allah Ta’ala increases the respect of the one who forgives others (for the wrongs they commit against him).”

Commenting on this Hadith, Hadhrat Shaikh Ahmad Rumi (rahmatullah alayh) said:

“In fact, he should react with kindness because the oppressor has transferred his virtuous deeds to him (i.e. the one whom he has wronged)... The oppressed one should understand that the oppressor has made him a mazloom (one who is oppressed) thereby qualifying him for Allah’s aid here on earth and for thawaab (reward) in the Aakhirah...”

Be Prepared for the INTERROGATION

Rasulullah (sallallahu alayhi wasallam) said:

“On the Day of Qiyaamah the feet of man will not be able to move until he has been interrogated about four issues:

- 1) How did you spend your life?
- 2) In which activities did you apply your body?
- 3) How did you earn your wealth and how did you spend it?
- 4) How did you practise in accordance with your knowledge?”

Commenting on this Hadith, Shaikh Ahmad Rumi (rahmatullah alayh) said:

“Nothing will save you from this danger except the trade of the Aakhirah to which you apply yourself. Your constant self-reckoning and taking stock of your seconds, your movements and rest will save you from the calamity of the interrogation.”

TWO BOUNTIES

**Rasulullah
(sallallahu alayhi
wasallam) said:**

**“There are two ni’mats (bounties) of
Allah Ta’ala which are lost to most
people—**HEALTH** and **LEISURE** (free
time).”**

Shaikh Ahmad Rumi (rahmatullah alayh)
comments:

“Most people display no gratitude for these two bounties. When they possess these two ni’mats they neither expend them in virtuous deeds nor in preparations for the day of Maut.

Understand well that this world is a farm for the Aakhirah. The benefits of its produce will be acquired in the Aakhirah. Therefore, only he who devotes his **health** and **leisure** to the ibaadat of Allah will remain in safety.”

(Majaalisul Abraar)

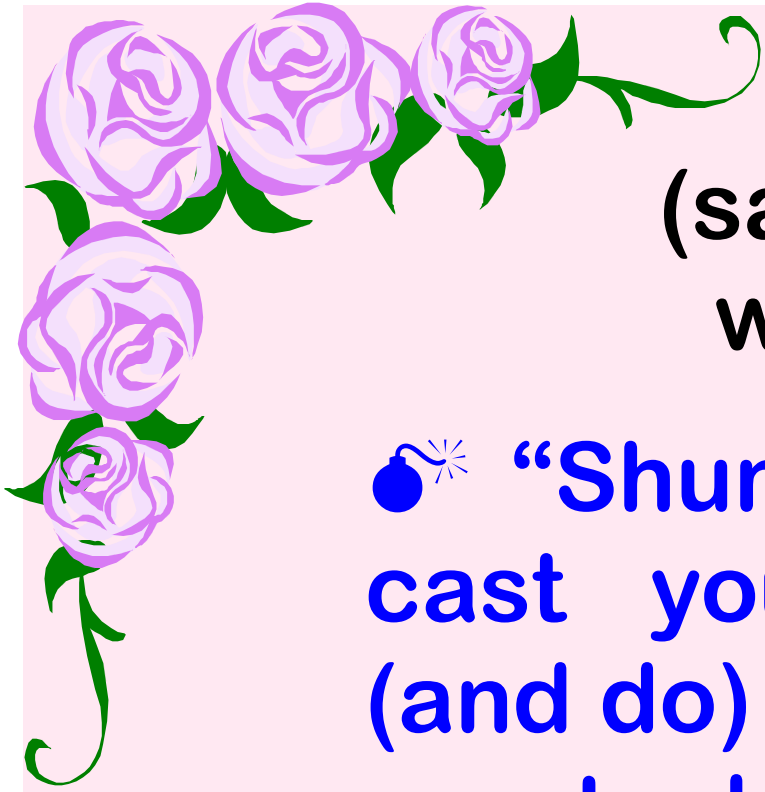
A Conspicuous Sign of Qiyaamah Women in the Driving Seat

Rasulullah (sallallahu alayhi wasallam) said: “I take an oath by The Being Who has sent me with the Truth (of this Deen)! This world will come to an end only after (the calamities) of earthquakes, showers of stones (from the heaven) and disfigurement (of the faces of people) have descended.” **The Sa-haabah asked: “O Rasulullah! When will this happen?”** Rasulullah (sallallahu alayhi wasallam) replied:

“When you see women seated in the Saddle (i.e. in the driving seat — riding horses and driving cars);

when singing girls are in profusion; when false testimony becomes the norm; when homosexuality and lesbianism becomes rampant.”

(Bazaar and Tibraani)

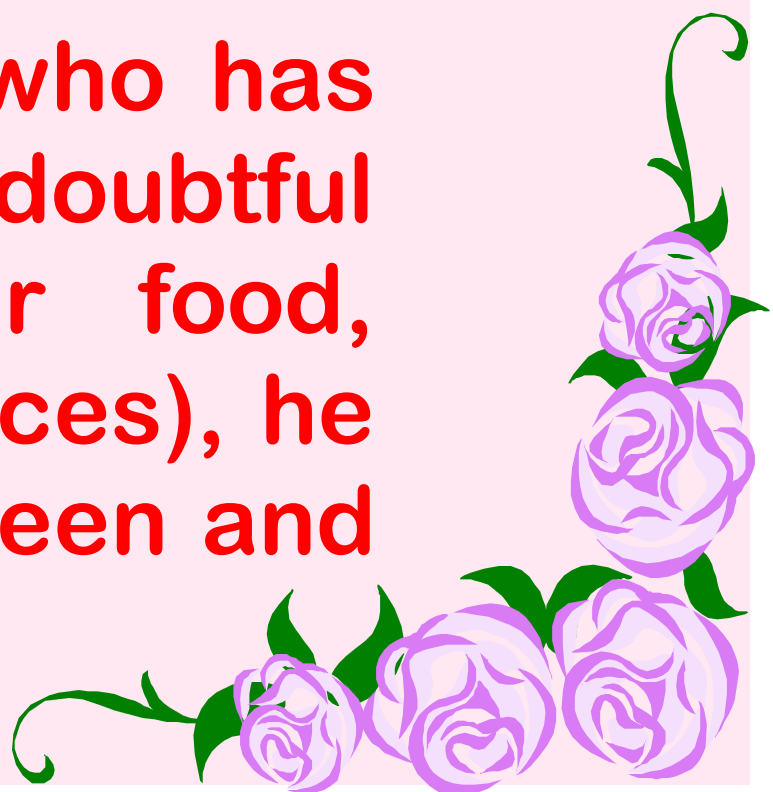


Rasulullah
(sallallahu alayhi
wasallam) said:

💣 “Shun things which
cast you into doubt
(and do) what does not
create doubt in you.”

MUSHTABAH (DOUBTFUL THINGS)

💣 “Verily, he who has
abstained from doubtful
things (whether food,
money or practices), he
has saved his Deen and
his honour.”

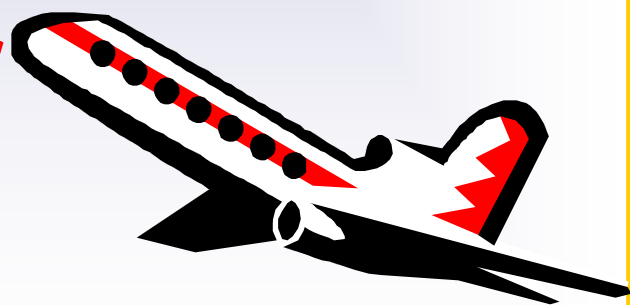


Wine & Dine?

Rasulullah (sallallahu alayhi wasallam) said:

“A person who has Imaan in Allah and in the Last Day should never sit at a place of eating where liquor is served.”
(Mishkaat)

This is adequate Naseehat for those who eat the spiritually and physically unclean and haraam foods on planes, where the same staff serves liquor from the same trolleys and utensils. It is also sufficient admonition for those who devour food at restaurants serving liquor.



The Honest and Pious Trader

**Rasulullah (sallallahu alayhi wasallam)
said:**



**“Know, most certainly, the
aid of Allah is with the pious
(and honest) traders.”**



**“The truthful and honest
trader will be on the Day
of Qiyaamah with the
Ambiya, the Siddiqeen
(the Auliya) and the
Shuhadaa (martyrs).”**



DON'T ENVY THEIR WORLDLY PROSPERITY

Allah Ta'ala says in
the Qur'aan Shareef:

**"NEVER STRETCH YOUR EYES (WITH YEARNING
AND ENVY) AT THE WEALTH (AND TECHNOLOGY)
WHICH WE HAVE BESTOWED TO SOME NATIONS
AMONG THEM (I.E. THE KUFFAAR) AS GLITTER
OF THE WORLD (FOR THEM) SO THAT WE CAST
THEM INTO TRIAL IN IT (THEIR WORLDLY PROVI-
SIONS). AND (UNDERSTAND WELL THAT) THE
RIZQ (PROVISION) OF YOUR RABB (WHICH HE
GRANTS YOU IS BEST AND MORE ENDURING)."**

(Surah Ta-Ha)

**It does not behove the Mu'mineen
to strive for the acquisition of
worldly prosperity in ways which
culminate in the Wrath and
Displeasure of Allah Ta'ala.**

BEWARE OF THE FABRICATORS

**Rasulullah (sallallahu alayhi
wasallam) said:**

**“In Aakhiruz Zamaan (i.e. when
Qiyaamah is near) there will be many
such Dajjaals and Liars who will bring
to you such (fabricated) ahaadith
(narrations) which neither you nor
your forefathers have heard. Save
yourselves from them, and beware! Do
not allow them to mislead you, and do
not allow them to cast you into fitnah
(with their fabrications).**

(Muslim)

**In this age, the People of Bid'ah and the Ula-
ma-e-Soo' (evil learned men) come within the
scope of this Hadith. They produce fabri-
cated 'ahaadith' to substantiate their practic-
es of bid'ah and dhalaal — innovation and
deviation.**

Bid'ah means the introduction of a new act of worship into the Deen or the displacement of any act/practice of the Deen or changing a practice of the Deen to render it different from what it was during the age of Rasulullah (sallallahu alayhi wasallam) and his Sahaabah.

Evil of Bid'ah

Regarding Bid'ah, Rasulullah (sallallahu alayhi wasallam) said:
"He who innovates into this Deen of ours any act which is not of it, verily, (he has introduced) something which is mardood (accursed and rejected)."

(Bukhaari and Muslim)

IFTAAR

- 1) Engage in Dua / Thikr before Iftaar
- 2) Break the Fast as soon as the sun has set
- 3) Engage in Iftaar while the Athaan is called
- 4) After Iftaar spend the brief time in Dua / Thikr

**MAGHRIB SALAAT
WILL BEGIN
3 MINUTES
AFTER THE ENDING
OF ATHAAN**

RAMADAAN PROGRAM FOR MUSJIDUL FUQARA

Deeni talks as follows:



Daily after Fajr (+/- 5 min)



Daily after Taraweeh



After Asar Saturday



After Zohar Sunday

Salaah Time changes:

FAJR JAMAAT

**10 minutes after Subh Saadiq (i.e.
Azaan)**

MAGHRIB JAMAAT

3 minutes after Azaan

ESHA JAMAAT

10 minutes after Azaan

**Birth of New moon for Ramadaan
Monday 3rd October at 12:28pm**

DEPOSIT ONLY
FITRAH
IN THIS BOX.

THE FITRAH
WILL BE
DISTRIBUTED
BEFORE
EID, INSHA'ALL
**AH.**

PAY YOUR

FACE CLOTHS ONLY

**Please note that
these cloths are
STRICTLY for on-
ly wiping THE
FACE.**

**Please DO NOT
use for FEET!**

**Deposit in bin
after use.**

Hadhrat Abu Uthman Saeed Al-Heeri (rahmatullah alayh) said:

Companionship with Allah is by means of respect, constant fear and contemplation.

Companionship with Rasulullah (sallallahu alayhi wasallam) is by means of following his Sunnah and incumbently following the Shariah.

COMPANIONSHIP

Companionship with the Auliya of Allah is by means of respect and service to them.

Companionship with the wife, children, servants and relatives is by means of a good character.

Companionship with brothers (Muslims in general) is by means of cheerfulness (towards them) as long as their actions are not sinful.

Companionship with ignoramuses is by means of dua for them and mercy upon them.

Signs

- 1) The **SIGN** of inclining to baatil (falsehood) is association with the people of baatil
- 2) The **SIGN** of Taqwa is Wara'. (Wara' is a very high standard of piety.)
- 3) The **SIGN** of Wara' is abstention from Shubhaat (doubtful things).

Hadhrat Abul Fawaaris Shah Kirmaani)

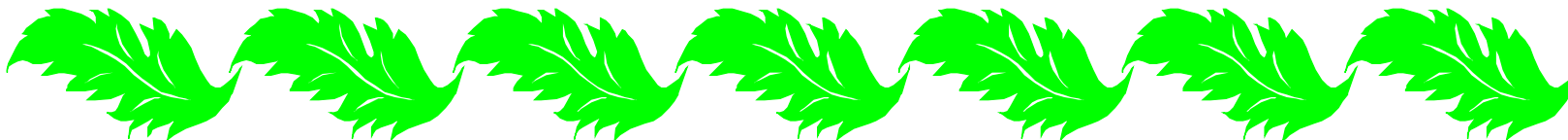
THIKR IN ABUNDANCE

**THE METHOD OF Thikr in
ABUNDANCE IS TO CONSTANTLY
RECITE**

لا اله الا الله

**AT ALL TIMES while walking
AND working. While work-
ing RECITE AUDIBLY (so THAT
YOU YOURSELF CAN HEAR).
WHEN FREE OF work, KEEP A
TASBEEH IN THE HAND (IT
ACTS AS A REMINDER).**

(Hakimul Ummat)



Purity of the Heart

“The purity of the heart is achieved by way of A’maal (righteous Deeds). Wazeefahs (forms of thikr) are only an aid in this process.”

(Hakimul Ummat Maulana Thaanvi)

Without practising virtuous deeds, purification of the heart only by means of reciting wazeefahs is not possible.

ABANDONING SIN

“Abandonment of sins is superior to thousands of thikr.”

(Hakimul Ummat)



**Hadhrat Abu Abdullah Muhammad Bin Fadhl Balkhi
(rahmatullah alayh) said:**

**“Four things lead to the
disappearance of Islam:**

- 1) People do not practise what
they know (of the Deen).**

Disappearance of ISLAM

- 2) People practise what they do
not know (e.g. bid'ah).**
- 3) People do not learn what they
do not know (i.e. the laws of
Allah).**
- 4) People prevent others from
Ta'leem (learning and teach-
ing the Deen).”**

The Signs of an EVIL ONE

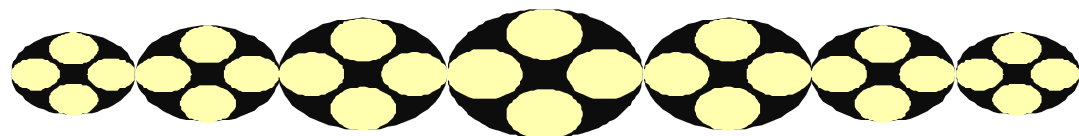
**Hadhrat Abu Abdullah
Muhammad Bin Fadl Balkhi
(rahmatullah alayh) said:
“The signs of an evil man are
three:**

- 1) He is granted Ilm (of the Deen) but deprived of amal (practising) according to it.**
- 2) He is granted amal (practise) but is deprived of Ikhlaas (sincerity).**
- 3) He is granted the opportunity to be in the company of the Saaliheen, but he fails to honour them. On the contrary he deals with them harshly.”**

THE NAFS

Hadhrat Abu Abdullah Amr Bin Uthman Makki (rahmatullah alayh) said:

“ILM (Knowledge of the Deen) is the Leader. KHAUF (Fear of Allah) is the driver from the rear. The nafs is apprehended between this Ilm and Khauf. It is rebellious and deceptive. Therefore beware of it. Subjugate it with the wisdom of Ilm. Then it will do as you command.”



THREE ATTRIBUTES OF THE AULIYA

- 1) They refer to Allah in everything
- 2) They trust Allah in everything
- 3) They are dependent on Allah in everything

(Hadhrat Abu Abdullah Uthman Makki)

PRESS STATEMENT

The Iftaa Committee of Jamiatul Ulama Kwa Zulu Natal comprising of senior muftis as well as the broader executive of the Jamiatul Ulama Kwa Zulu Natal unanimously decided to continue the boycott of the Sunday Times by not advertising in the paper and not purchasing it until a written undertaking is given:

- ✦ Not to publish the derogatory and insulting cartoons of Rasulullah (Sallallahu Alayhi Wasallam),
- ✦ To abandon their opposition to the application instituted in the Gauteng by the Jamiatul Ulama Transvaal against Johncom Media Investments Ltd and certain other parties.

We urge the Muslim Community of South Africa to be strong and firm in upholding the dignity and honour of Rasulullah (Sallallahu Alayhi Wasallam). Such an issue can not be traded away.

Inshallah, Allah and His Rasul will be happy with you. Ameen
Jazakallah

**JAMIATUL ULAMA KWA ZULU NATAL
P. O. BOX 62564
BISHOPS GATE
4008**



 **"To abandon one futile statement is more difficult than fasting one day. A man is able to fast on an extremely hot day, but he finds himself unable to abandon futile talk."**

**(Hadhrat Yunus Bin Abeed —
rahmatullah alayh)**

 **"Nonsensical talk hardens the heart, makes the body lethargic, and creates difficulties in the means of acquiring Rizq."**

**(Hadhrat Maalik Bin Dinaar —
rahmatullah alayh)**

Be Honest!

Do Not Deceive!

Hadhrat Sufyaan Thauri
(rahmatullah alayh) said:

“When a man sends a proposal of marriage to a woman and he is aware of his own evil character, then he should inform her of his evil tendencies. He should not deceive her.”

A Foul Tongue

“Evil is that man whose foul tongue causes people to dissociate from him.” (Hadith)

THE BODY AND THE HEART

"ABUNDANCE OF WORRY WEAKENS THE BODY
AND LACK OF WARA' (TAQWA) KILLS THE
HEART."

(HADHRAT ALI – RADHIYALLAHU ANHU)

The Taste of Divine Love

**"When a man has tasted the Love
of Allah, then Allah makes him
aware of his misdeeds and pre-
vents him from speaking ill of
others."**

**(Rabiyah Adwiyyah –
rahmatullah alayha)**

Allah's Enemy

**"When you see a man pursuing
the faults of people, then know
that assuredly he is Allah's enemy
and Allah intends to punish him."
(Hadhrat Bakr Bin Abdullah Al-
Muzani – rahmatullah alayh)**



“Zuhd (abstaining from love of the world) is the medicine for elimination of hasad. He who inclines to the world, hasad is incumbent for him.”

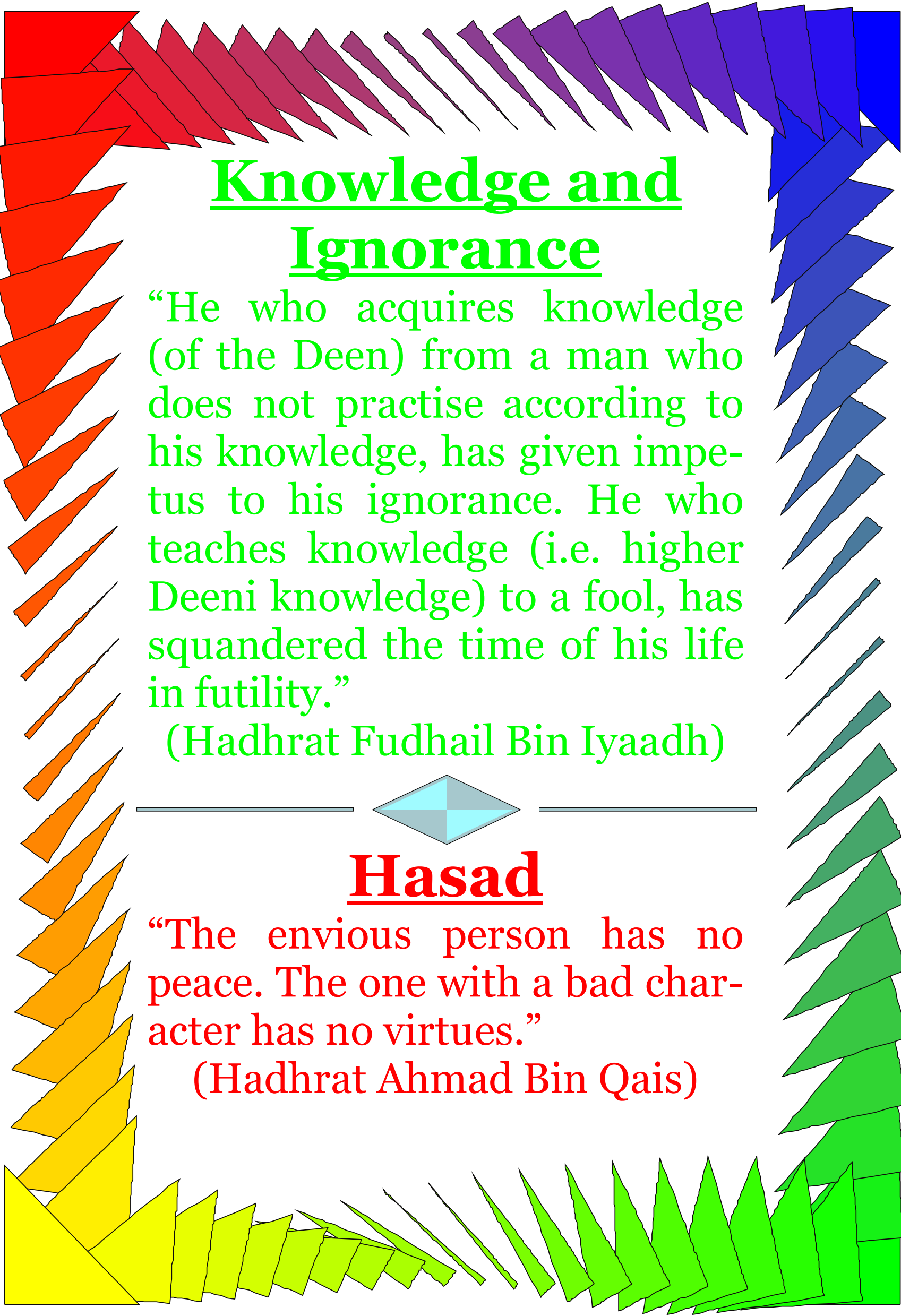
(Hadhrrat Farqad As-Sanjee)

Cure for Hasad (Jealousy)

“Beware of the haasid (envious person). In the heavens, hasad was the first act of disobedience to Allah Ta’ala (i.e. the jealousy which Shai-taan harboured for Nabi Aadam — alayhis salaam), and on earth too, the first act of disobedience to Allah Ta’ala was hasad (viz. the hasad of Qaabil led him to murdering his brother Haabil).”

(Hadhrrat Wahab Bin Munabbah)

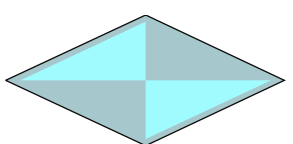


A decorative border composed of numerous triangles of various colors (red, orange, yellow, green, blue, purple) arranged in a circular pattern around the central text.

Knowledge and Ignorance

“He who acquires knowledge (of the Deen) from a man who does not practise according to his knowledge, has given impetus to his ignorance. He who teaches knowledge (i.e. higher Deeni knowledge) to a fool, has squandered the time of his life in futility.”

(Hadhrrat Fudhail Bin Iyaadh)

A decorative separator consisting of a diamond shape divided into four quadrants, with horizontal lines extending from its sides.

Hasad

“The envious person has no peace. The one with a bad character has no virtues.”

(Hadhrrat Ahmad Bin Qais)

Cause of Calamities

“Calamities settle on us, not because of the luxuries (bounties of Allah), but because of our ingratitude for these bounties. Nor do calamities settle on us because of the small quantity of our good deeds, but because of the lack of sincerity in our deeds.”

(Hadhrat Bishr Haafi)

Desire for Thikr

“When man shuns worldly desires, Allah Ta’ala creates in him the desire for His Thikr.”

UMAR'S NASEEHAT

Hadhrat Umar (radhiyallahu anhu) offered the following advice:

- ✧ **Do not concern yourself with things which do not concern you.**
- ✧ **Keep aloof from your enemy (i.e. be on your guard).**
- ✧ **Select from your friends only an honest man. Nothing is comparable to a trustworthy person.**
- ✧ **Do not associate with a faajir (immoral person). He will only teach you immorality.**
- ✧ **Consult with regard to your affairs with those who fear Allah.**

HADHRAT ALI'S NASEEHAT

“I fear for you two things:

1) Hopes for the future.

2) Following lustful desires.

Verily, future hopes causes one to forget the Aakhirah, and following lustful desires, prevents one from the Truth.

The world has receded behind you while the Aakhirah is advancing on you. Become of the sons of the Aakhirah. Verily, to-day is (the time) for action (practising deeds) without reckoning, and tomorrow (Qiyaamah) is (the time) for reckoning without action.”

RECOGNIZE MAUT

“No one has recognized Maut (Death) as it should be recognized, except a person who does not regard tomorrow as part of his life. Numerous were the people who welcomed the day, but did not complete it. Numerous were the people who hoped for tomorrow, but did not reach it. Verily, if you can only see the swiftness of Maut’s arrival, then most certainly you will abhor distant future hopes and their deception.”

(Aun Ibn Abdullah)

FOR INCREASE IN RIZQ

① Rasulullah (sallallahu alayhi wasallam) said: “Whoever desires increase in his rizq, should observe family ties (be kind to them and fulfil their rights).”

② When a man loves his wife, leaves home cheerfully and returns cheerfully, rizq is increased.

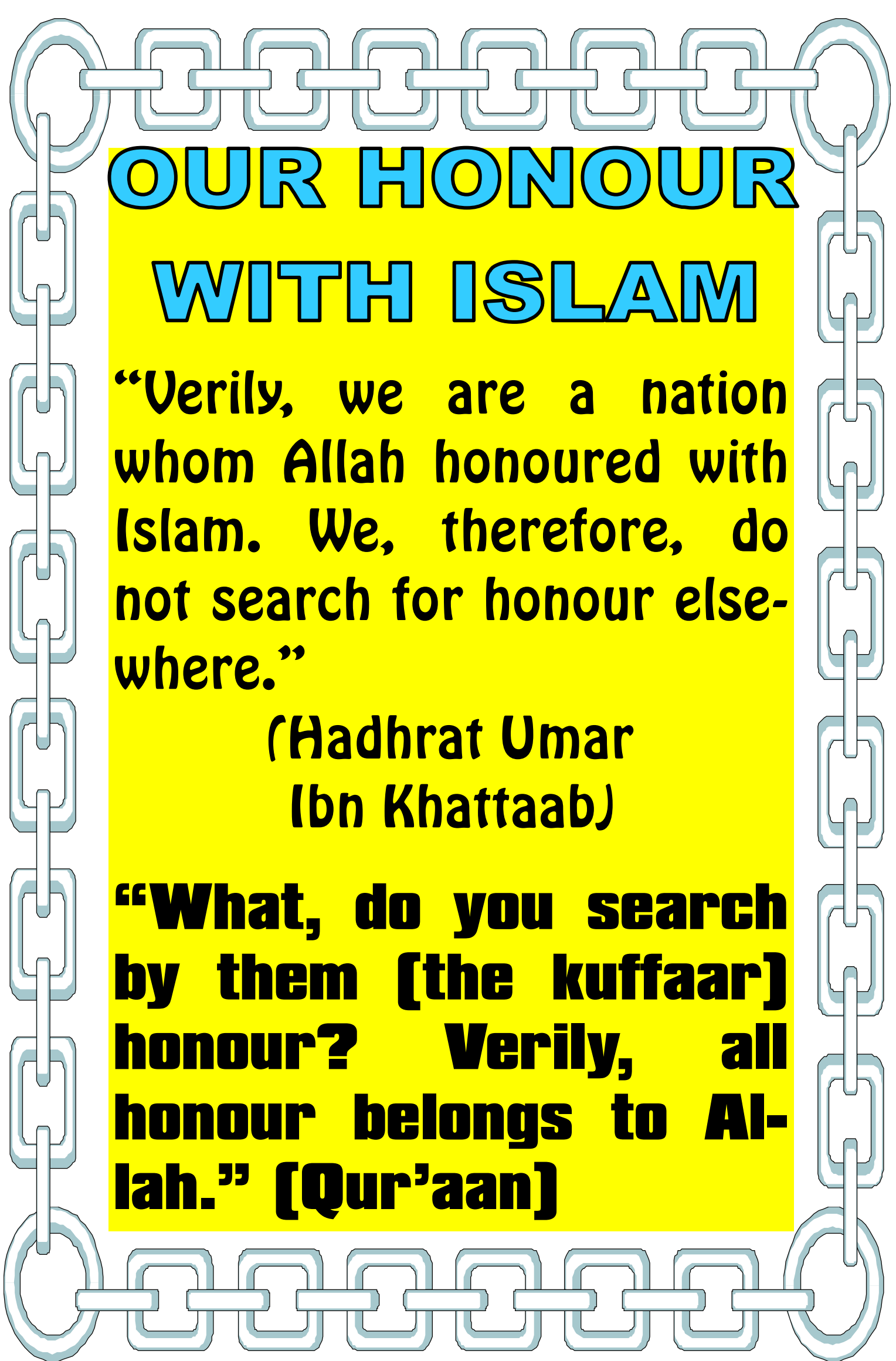


③ After every Salaat recite:

✽ Durood Shareef 3 times

✽ Ya Baasito 72 times

✽ Durood Shareef 3 times

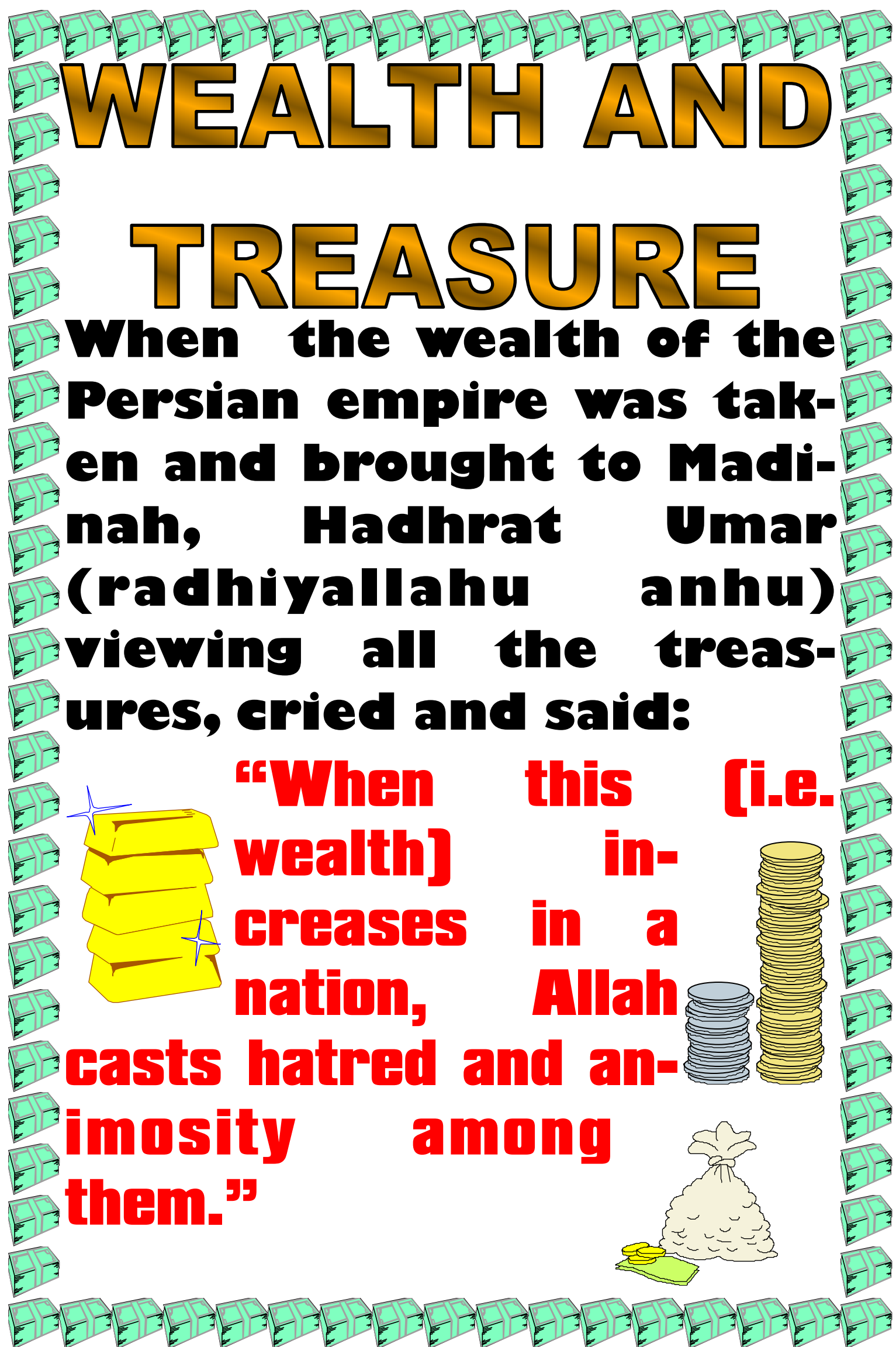


OUR HONOUR WITH ISLAM

**“Verily, we are a nation
whom Allah honoured with
Islam. We, therefore, do
not search for honour else-
where.”**

**(Hadhrat Umar
Ibn Khattaab)**

**“What, do you search
by them [the kuffaar]
honour? Verily, all
honour belongs to Al-
lah.” [Qur’aan]**

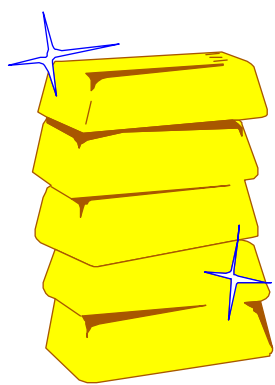


WEALTH AND

TREASURE

When the wealth of the Persian empire was taken and brought to Madinah, Hadhrat Umar (radhiyallahu anhu) viewing all the treasures, cried and said:

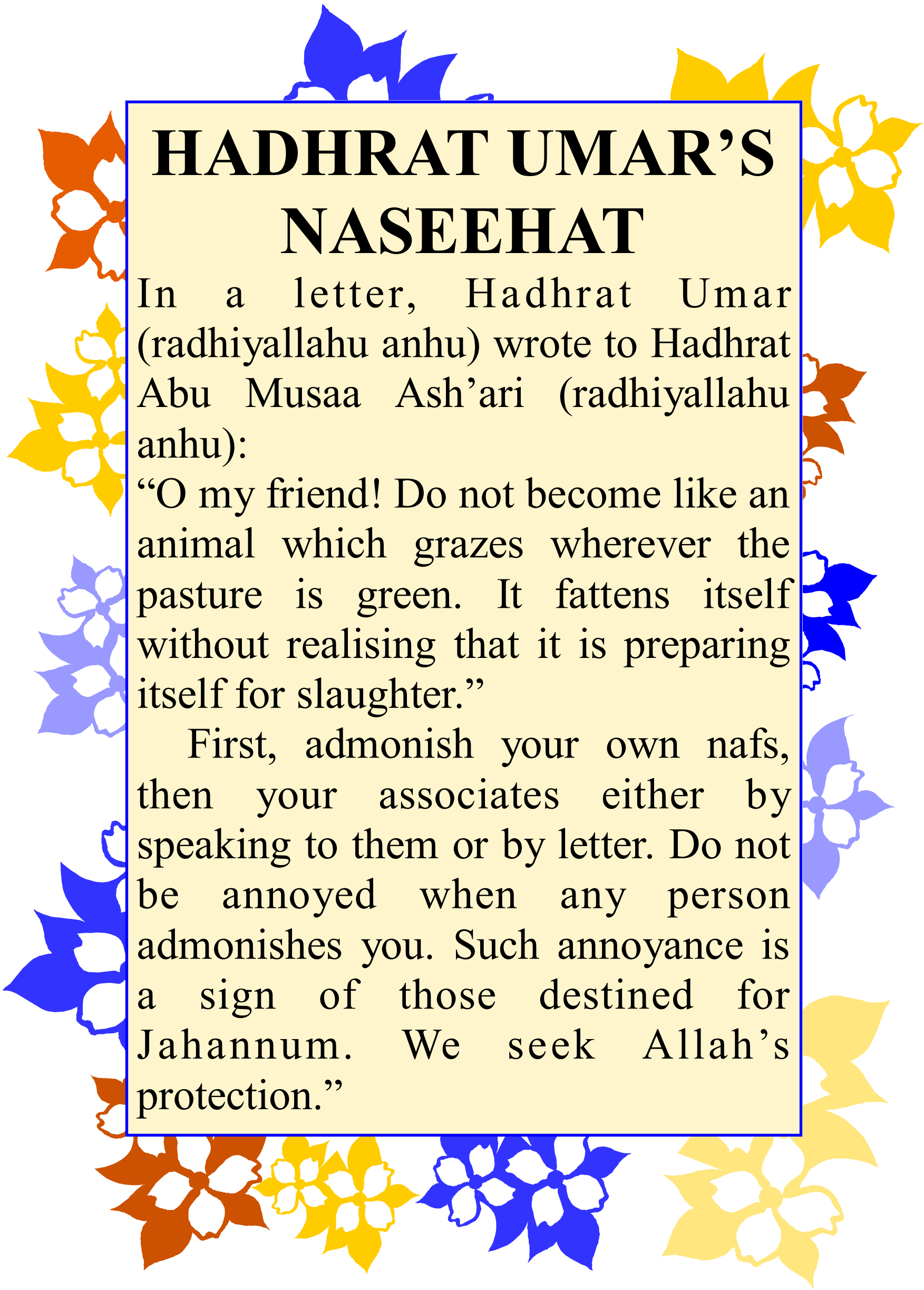
“When this (i.e. wealth) increases in a nation, Allah casts hatred and animosity among them.”





Please do
NOT leave
your shoes
at the
entrance.

Use the
shoe racks
inside.

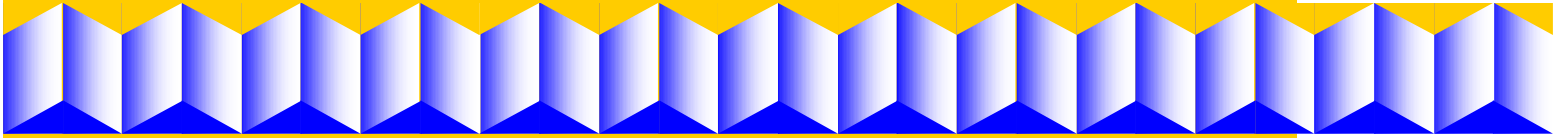


HADHRAT UMAR'S NASEEHAT

In a letter, Hadhrat Umar (radhiyallahu anhu) wrote to Hadhrat Abu Musaa Ash'ari (radhiyallahu anhu):

“O my friend! Do not become like an animal which grazes wherever the pasture is green. It fattens itself without realising that it is preparing itself for slaughter.”

First, admonish your own nafs, then your associates either by speaking to them or by letter. Do not be annoyed when any person admonishes you. Such annoyance is a sign of those destined for Jahannum. We seek Allah's protection.”



HADHRAT ALI'S NASEEHAT

Hadhrat Ali (radhiyallahu anhu) said:
“Soon will there dawn an age when governments will not be established without oppression and killing, wealth will not be achieved without deception and miserliness, and mingling with people will not be without following their base desires.

At such a time whoever adopts Sabr and guards his nafs (abstaining from these evils), Allah Ta'ala will bestow to him the reward of fifty Siddiqeen. It was conveyed to us that during the later times (in proximity to Qiyaamah), the Mu'min will not gain peace without anonymity.”

(Siddique is a Wali of the highest rank.)





FEAR PEOPLE!

Hadhrat Haatim Asam (rahmatullah alayh) said:

“Assume people to be fire. Do not venture near to them without need. When need compels you to approach, then fear them as you fear the fire.”

Hadhrat Abu Darda’ (radhiyallahu anhu) said:

“Mingling with people most certainly corrupts the heart.”

Hadhrat Abdullah Bin Abbaas (radhiyallahu anhu) said:

“It is best for a person to remain inside his home. Neither should the people see him nor should he see the people.”

Hadhrat Sufyaan Thauri (rahmatullah alayh) said:

“Nowadays it is incumbent to remain aloof from people.”

ABSTENTION FROM SIN

**Hadhrat Abu Abdullah Antaaki
(rahmatullah alayh) said:**

“Abstention from one sin is a medium for greater Rahmat (mercy of Allah Ta’ala) than performing Hajj a thousand times, and participation in Jihaad a thousand times and setting free a thousand slaves.”

“Abstaining from one lie or one violation of a promise or one evil gaze, is a cause for more Rahmat than an abundance of Nafl ibaadat, accompanied by a lie or a violation of a promise or an evil gaze.” (Hadith)

THE WORST PERSON

Allah Ta'ala revealed to Nabi Musaa (alayhis salaam):

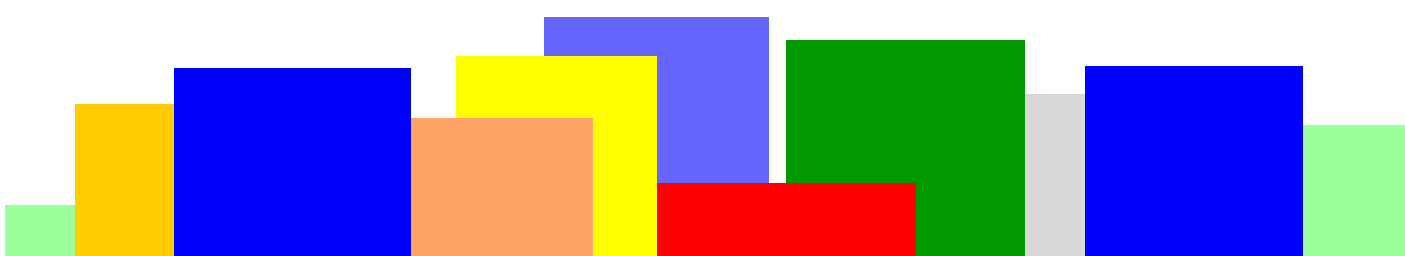
“O Musaa! By Me, the worst person in creation is he whose heart is proud; whose tongue is bitter; whose hand is miserly, and whose character is corrupt.”

THREE CALAMITIES

Hadhrat Yahyah Bin Muaaz (rahmatullah alayh) said:

“On earth three events are misfortunes for a Mu'min:

- 1) Missing Salaat
- 2) The death of a pious friend
- 3) The introduction of Bid'ah in Islam



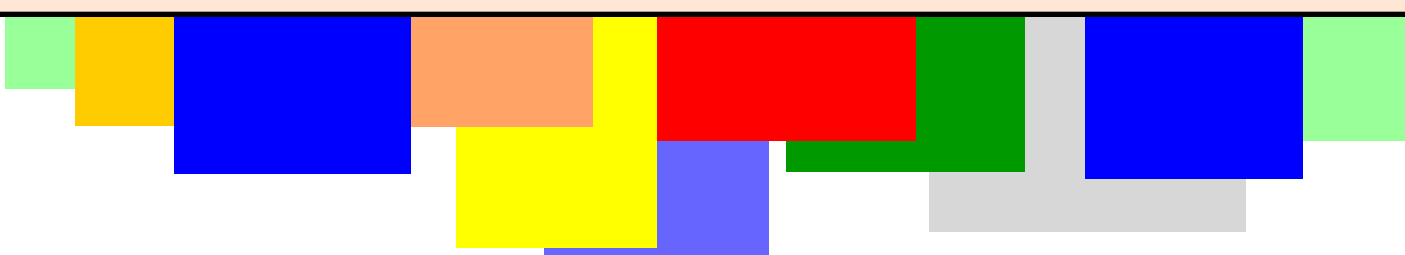
A CURE FOR SICKNESS

Hadhrat Maalik Bin Dinaar (rahmatullah alayh) offering naseehat to his sick neighbour said:

❁ **“O my friend! Repent for your sins, perhaps Allah Ta’ala will cure you.”**

❁ **During sickness recite in abundance Surah Faatihah and Istighfaar (seeking forgiveness for sins). Rasulullah (sallallahu alayhi wasallam) said:**

“(Surah) Faatihah is a cure for every sickness.”



“He who rejects a Hadith which has reached him from me, (in reality) has rejected three beings: he has belied Allah, His Rasool and the narrator of the Hadith.”
(Kanzul Ummaal)

“He who subjects the Deen to his opinion, verily, he has slandered me.”
(Abu Nuaim from Jaabir)

“Meagre worldly possessions, lightens the Reckoning in the Hereafter.”
(Khwajah Ma'soom Sarhindi)

AMR BIL MA'ROOF

Addressing the Sahaabah, Rasulullah (sallallahu alayhi wasallam) said:

“Today you are on a clear Law from your Rabb. You command goodness, prohibit evil and wage Jihad in the Path of Allah. Afterwards there will develop in you two intoxicants: the intoxicant of (the love for) luxury, and the intoxicant of jahl (ignorance). You will then be diverted from that (clear Law). The love of the dunya will then become rampant among you. When this will be your condition, you will abstain from commanding goodness and from prohibiting evil. You will no longer wage jihad in the Path of Allah. At that time the one who proclaims the Kitaab and the Sunnah in private and public, he will be among the As-Saabiqoon Al-Awwaloon (i.e. he will have the status of the illustrious Sahaabah who participated in the Battle of Badr).” - Hadith

FIVE ATTRIBUTES OF EXCELLENCE

Rasulullah (sallallahu alayhi wasallam) said: “I command you with five attributes so that Allah Ta’ala may perfect for you your attributes of excellence:

- 1) Don’t hoard what you cannot eat.**
- 2) Don’t build such mansions which you do cannot occupy.**
- 3) Don’t hanker after that which tomorrow you will not retain.**
- 4) Fear Allah unto whom you will be assembled.**
- 5) Covet that towards which you are proceeding and where you shall reside forever. (i.e. Jannat)**

BLINDNESS

“A BLIND MAN IS NOT ONE WHOSE EYES ARE BLIND. A BLIND MAN IS HE WHOSE HEART IS BLIND.” - Hadith

THE HEART

“When a man’s heart is healthy, his body is healthy, and when his heart is corrupt, his body becomes corrupted.” - Hadith

AN HONOURABLE MAN

Hadhrat Abdullah Ahmad Muqri (rahmatullah alayh) said:

“An honourable man is he who is kind to the one he detests and he generously spends on the one he dislikes.”

THE PEOPLE OF BID'AH (THOSE WHO INNOVATE PRACTICES IN ISLAM)

**Hadhrat Fudhail Bin Iyaadh
(rahmatullah alayh) said:**

**“Allah Ta’ala destroys the deeds of
a person who loves a man of Bid’ah.**

**Allah Ta’ala snatches away the
Noor from his heart. Allah will
certainly forgive a person who
detests a man of Bid’ah, even
though his deeds may be few.**

**If you see a man of Bid’ah walking
in a street, then choose another
street (don’t cross paths with him).**

**Rasulullah (sallallahu alayhi
wasallam) has cursed the people of
Bid’ah. The curses of the Malaaikeh
descend on a man of Bid’ah.
Neither are his Fardh acts of
ibaadat nor his Nafl acts are
accepted.”**

THE EVIL NAFS

**“DESPITE BELIEVING WITH THE
HEART AND PROCLAIMING THE
KALIMAH WITH THE TONGUE, THE
NAFS OF MAN IS ADAMANT IN ITS
KUFR. IT IGNORES THE DIVINE LAWS
AND REFUSES TO SUBMIT TO THE
COMMANDS OF ALLAH.**

**THE NAFS DESIRES ALL THINGS TO BE
SUBSERVIENT TO IT WHILE IT REBELS
AGAINST EVERYONE. FROM WITHIN
MAN IT PROCLAIMS:**

“I AM YOUR ALMIGHTY RABB!”

**ANIMOSITY FOR THE NAFS IS
MERITORIOUS. OPPOSING ITS
DICTATES FOR THE SAKE OF THE
SHARIAH IS TERMED, ‘JIHAAD-E-
AKBAR’ – THE GREATEST JIHAD. THE
JIHAD WITH THE ENEMY, THE NAFS,
WITHIN MAN IS PERPETUAL.**

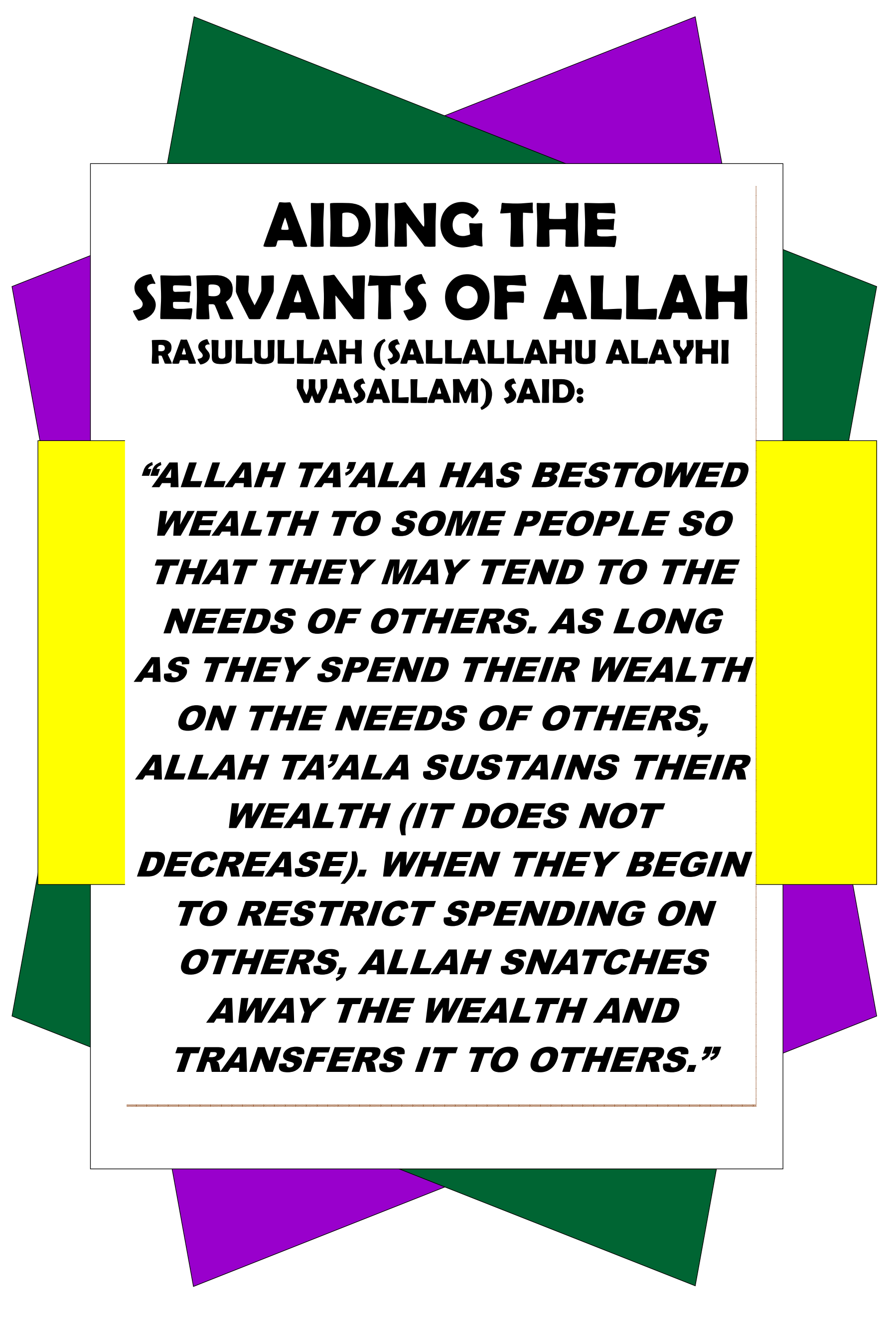
(KHWAJAH MA'SOOM SARHINDI)



THE TRUE MU'MIN
RASULULLAH (SALLALLAHU
ALAYHI WASALLAM) SAID:
“NEVER CAN ANY ONE OF
YOU BE A TRUE MU'MIN AS
LONG AS HIS DESIRES ARE
NOT SUBSERVIENT TO THE
SHARIAH WHICH I HAVE
BROUGHT.”

I'TIKAAF OF TEN
YEARS

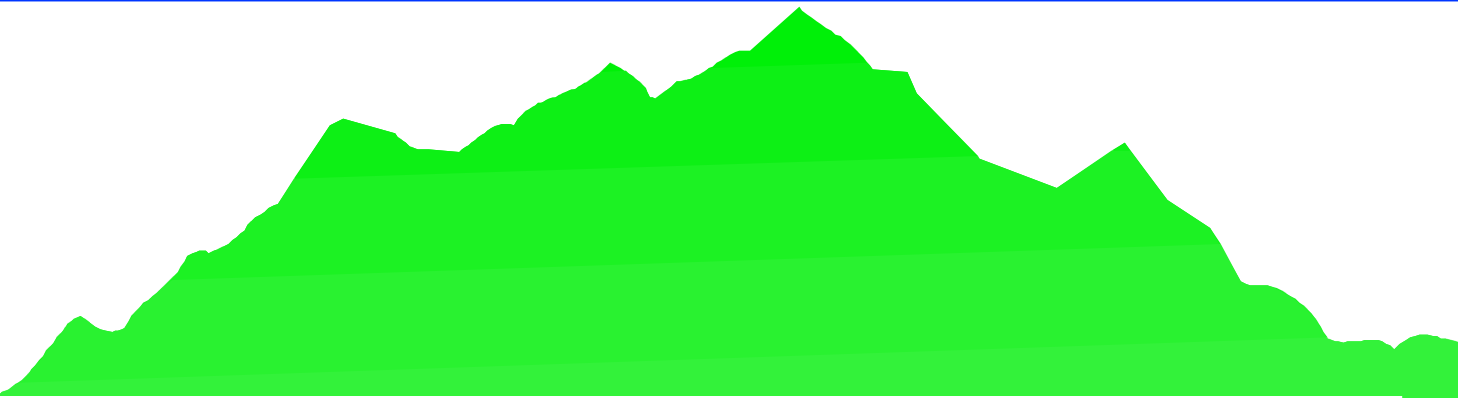
RASULULLAH (SALLALLAHU
ALAYHI WASALLAM) SAID:
“THE ENDEAVOUR TO FULFIL
THE NEEDS OF A BROTHER
MUSLIM IS SUPERIOR TO
SITTING IN I'TIKAAF FOR
MORE THAN TEN YEARS.”



AIDING THE SERVANTS OF ALLAH

**RASULULLAH (SALLALLAHU ALAYHI
WASALLAM) SAID:**

***“ALLAH TA’ALA HAS BESTOWED
WEALTH TO SOME PEOPLE SO
THAT THEY MAY TEND TO THE
NEEDS OF OTHERS. AS LONG
AS THEY SPEND THEIR WEALTH
ON THE NEEDS OF OTHERS,
ALLAH TA’ALA SUSTAINS THEIR
WEALTH (IT DOES NOT
DECREASE). WHEN THEY BEGIN
TO RESTRICT SPENDING ON
OTHERS, ALLAH SNATCHES
AWAY THE WEALTH AND
TRANSFERS IT TO OTHERS.”***



ENTERING JANNAT WITHOUT RECKONING!

**“RASULULLAH (SALLALLAHU ALAYHI WASALLAM)
SAID:**

**”FOR HIM WHO STRIVES TO FULFIL THE
NEEDS OF A BROTHER MUSLIM, ALLAH
REWARDS HIM WITH 70 GOOD DEEDS FOR
EACH STEP AND WIPES OUT 70 SINS AS
LONG AS HE ENGAGES IN THIS EFFORT.**

**AT THE END OF THE EFFORT HE IS AS
SINLESS AS THE DAY HIS MOTHER GAVE
BIRTH TO HIM. IF DURING HIS EFFORT TO
FULFIL THE NEEDS (OF THE MUSLIM) HE
DIES, HE SHALL ENTER JANNAT
WITHOUT RECKONING.”**

CONVERSATION IN THE MUSJID?

**‘CONVERSATION IN THE MUSJID
DEVOURS GOOD DEEDS JUST AS
ANIMALS DEVOUR GRASS.’**

(Ma-aarifus Sunan –Sharah Tirmizi)

**“Sitting in the Musjid to engage in
conversation is unanimously not
permissible, for verily, the Musjid
is not built for worldly affairs.”**

(Aalamghiri, page 251, Vol. 6)

***THIS PROHIBITION APPLIES
TO WORLDLY
CONVERSATION
IN EVEN THE WUDHU
KHAANAH.***

HYPOCRISY

**“A TIME WILL DAWN OVER
THE PEOPLE WHEN THEY
WILL FILL THEIR MUSAAJID
AND PERFORM SALAAT
WHILST NOT A SINGLE ONE
AMONGST THEM WILL BE A
MU’MIN (IBN UMAR –
RADHIYALLAHU ANHU)**

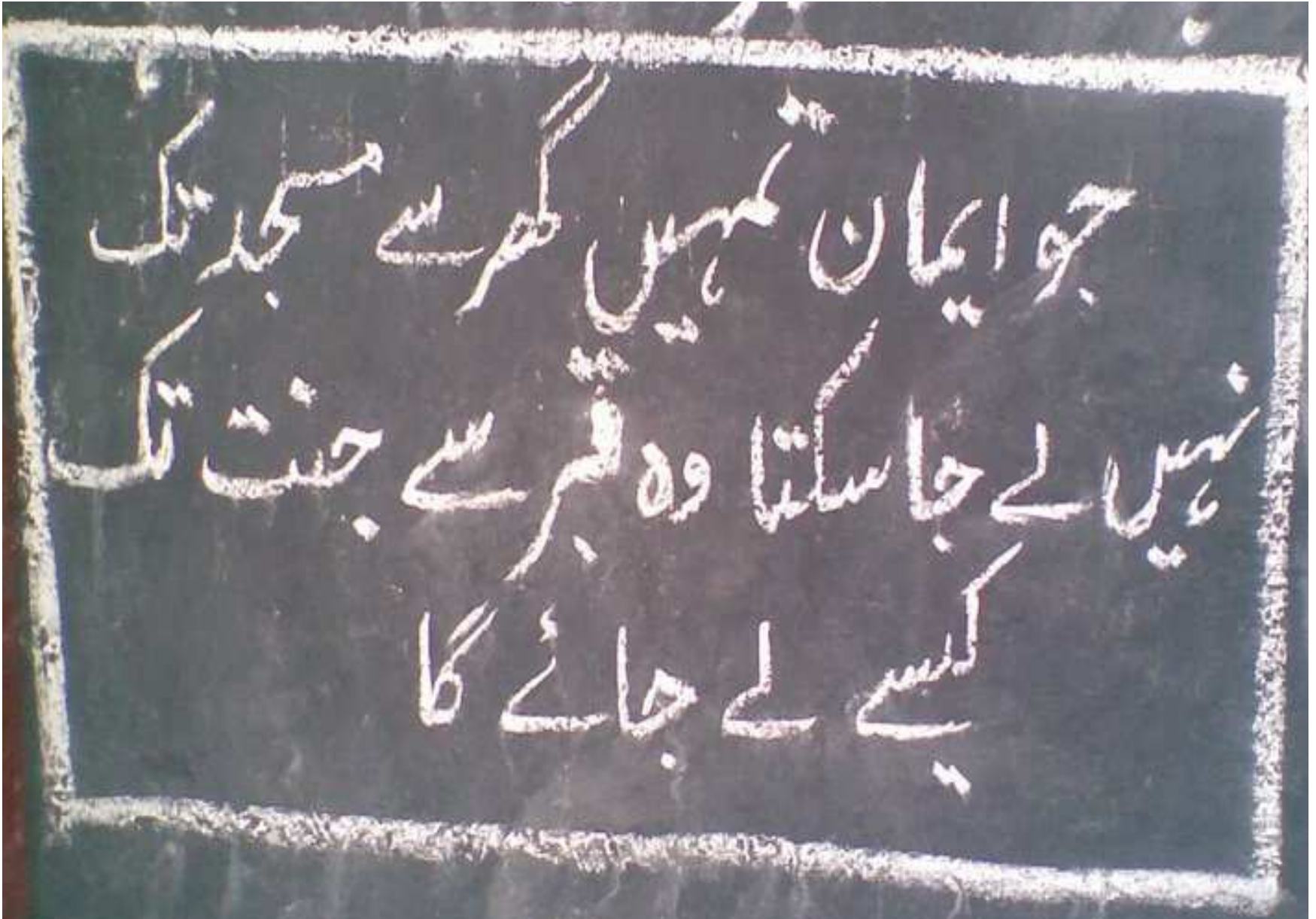
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***Due to corrupt beliefs and
denial of the Ahkaam
(Laws) of the Shariah,
people will eliminate their
Imaam without even
realizing that they are no
longer Mu’min.***

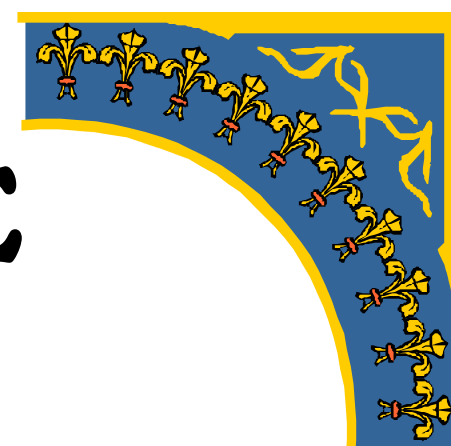
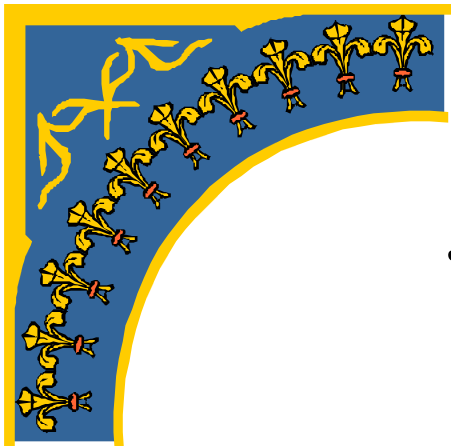
TALKING IN THE MUSJID!

**Rasulullah [sallallahu alayhi
wasallam] said:**

- * “In the last of ages [times near
to Qiyaamah] will be people
talking inside the Musjid. Allah
has no need for them [for their
Salaat].”**
- * “Talking in the Musjid consumes
[and destroys] good deeds just
as cattle consume grass.”**



The Imaan which (is so weak) that it is unable to take you from the house to the Musjid, how will it be able to take you from the grave to Jannat?



A SIMPLE REMEDY PRESCRIBED BY RASULULLAH

(SALLALLAHU ALAYHI WASALLAM)

**THE SAHAABI, HADHRAT UTHMAAN BIN
ABILA'S THAQAFI (RADHIYALLAHU ANHU)**

NARRATED THAT HE WENT TO

**RASULULLAH (SALLALLAHU ALAYHI
WASALLAM) SEEKING A REMEDY FOR A
PAIN WHICH HE HAD DEVELOPED.**

**RASULULLAH (SALLALLAHU ALAYHI
WASALLAM) ADVISED HIM AS FOLLOWS:**

***“PLACE YOUR RIGHT HAND
ON THE PAINFUL PART OF
YOUR BODY, THEN RECITE
SEVEN TIMES***

بِسْمِ اللَّهِ أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَازِرُ

The Muslim Marriages Bill

DO YOU KNOW THAT:

- ❖ The Government is considering passing the Muslim Marriages Bill (MMB)
- ❖ If the MMB is legislated then the SHARIAH will undoubtedly be altered under the banner of Islam.
- ❖ Fiqhi issues will be subject to the culture and values of the secular (godless) constitution.
- ❖ The Noble Quraan and the Ahaadith of our Beloved Nabi (Sallallahu alayhi wa sallam) will come under scrutiny and analyses of the Constitutional Court.
- ❖ The SHARIAH will be subsumed, contaminated and changed because the constitution is the supreme law of the land.

Section 2 of the Constitution provides Supremacy of the Constitution: "this Constitution is the Supreme Law of the Republic; law or conduct inconsistent with it is invalid and the obligations imposed by it must be fulfilled."

It is our Islamic duty, for the protection of our Deen, to be proactive and forward your objection to the Minister of Justice by:
Email: TMatibe@justice.gov.za

Fax: 086 648 776 or **SMS** to the number **32015** the words "**MPL- NO**" or "**MMB I REJECT IT**" (without inverted commas).

Closing date for objections is 15-03-2011.

For further info contact our offices:
223 Alpine Road Springfield Durban 4091

07 Feb. 11

Tel: 031 2077 099

Fax: 031 207 4163

Email: info@jamiat.org.za

Website: www.jamiat.org.za

Jamiatul Ulama KZN
مَجْمَعَةُ الْعُلَمَاءِ كوازولونتا